

First U. J. A. Reports In Show Large Increases In Giving

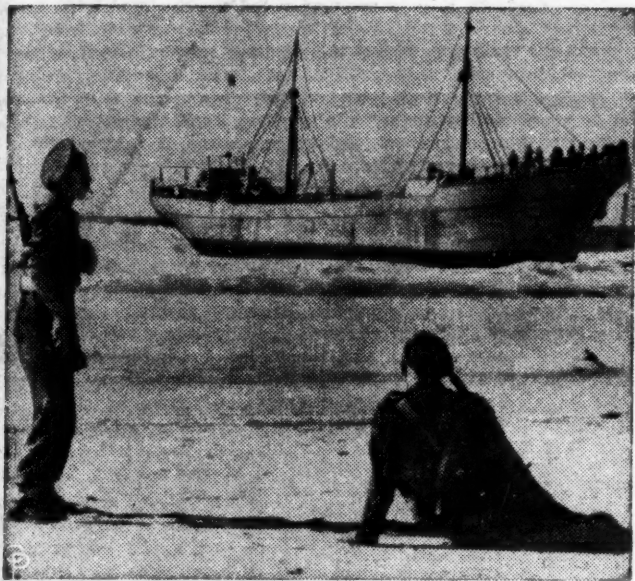
Special NEW YORK—As local campaigns for the United Jewish Appeal got underway in various parts of the nation, the eyes of fund leaders turned towards Dallas, Tex., Pittsburgh, Penna., and Miami, where early drives may tell the fate of the \$170,000,000 goal for this year.

In Dallas, unconfirmed reports said that \$850,000 of its goal of more than \$1,000,000 had already been raised.

The first report meeting of the Combined Jewish Appeal in Miami reported

713 pledges totalling \$290,120. The goal is \$1,309,741 of which \$900,000 will go to the U. J. A.

Pittsburgh, which reported the very satisfactory amount of \$751,000 at its opening big gifts meeting from contributors who last year gave \$450,000, reported an additional \$100,000 from large givers. The drive will not open officially until April 20. A total of \$2,265,000 is being sought, of which \$1,700,000 will go to the U.J.A.



Refugee Ship Beached Off Gaza

Two British soldiers gaze at the refugee ship Shabtai beached off the shore of Gaza, Palestine, with 1,000 Jewish would-be immigrants aboard. A number of the refugees made their way inland before the area was cordoned off by the army. Nearly all aboard were later captured and taken to Haifa, then deported to the island of Cyprus. Estimates of the number of Jews who escaped reach as high as 200.

200 Joining 'Illegals' Back; Confuse British

Jewish Telegraphic Agency
HAIFA—The Empire Rival, which brought 700 Jews from the beached blockade runner Susanna to Cyprus last Thursday, returned here Monday with an estimated 200 Palestinians deported to Cyprus with the Susanna refugees when they refused to identify themselves after having mingled with the visaless immigrants near Gaza, where the ship was beached, to hinder their apprehension by the British.

It is believed here that the 200 may face charges of aiding and abetting illegal immigration.

The Empire Rival also brought 750 returnees from Cyprus who are to be released under a forthcoming immigration quota.

British Navy Stopped 14 Ships in 7 Months

Jewish Telegraphic Agency
LONDON—First Lord of the Admiralty John Dugdale has announced that the British navy intercepted 14 blockade runners which had 400 to 2,500 Jews aboard between May and November of last year.

DON'T GIVE US MONEY THIS YEAR, JEWISH GROUP TELLS WELFARE FUNDS

Special PHILADELPHIA—The Jewish Publication Society of America, by unanimous vote of its Board of Trustees, has decided not to ask Federations or Welfare Funds for allocations or subventions during 1947. The Society has suggested to Federations and Welfare Funds that the allocations formerly given to The Society should be allocated to the United Jewish Appeal.

The Society is planning to extend its activities through individual memberships, more book sales and a larger volume of business of its Press Division.

Rabbi Kahn Delivers Blistering Attack in Answer to Rabbi Berger

What Would Happen If Jews Like Prophets

Special INDIANAPOLIS—If the Jewish group were to follow the precepts of the prophets, they would have trouble with the remainder of the community but in a hundred years would be honored, declared Rabbi Ferdinand Isserman, of St. Louis, leading liberal, before the Temple Brotherhood. Rabbi Isserman listed aid to and equality for the underprivileged, the dispossessed and the Negroes, Japanese-American etc., as means of fulfilling prophetic Judaism.

Don't Offend Germans, Jew Tells Jews

Jewish Telegraphic Agency
MUNICH—A warning to the surviving Jews in Germany to modify their attitude so as not to create "dissatisfaction among the Bavarian people" has been voiced by the Bavarian Commissioner for Racial and Political Persecutees, Dr. Philip Auerbach, in a letter to Jewish communities throughout Bavaria.

Appealing to Jewish displaced persons and surviving German Jews "to exhibit the dignity of the Jewish race in public" so as to avoid spreading anti-Semitism which, he said, was still strong among the German population, Dr. Auerbach asked the Jews to avoid "clashes in public with Germans which cause a serious attitude toward the Jews among the population." He urged that the Jews refrain from exhibiting foods "which are usually unavailable to the German population" so as not to "enrage" the Germans.

Consul Gives Reception To Silver, Others

Jewish Telegraphic Agency
JERUSALEM—Dr. Abba Hillel Silver and the other U.S. members were tendered a reception Saturday night by Robert Macatee, the new American Consul General.

local district was inaugurated less than a month ago by Rabbi Emanuel Applebaum.

Special HOUSTON—In a sermon attack on Rabbi Elmer Berger, executive director of the American Council for Judaism, Rabbi Robert I. Kahn charged that statements published in the press attributed to Rabbi Berger "reveal a degree of inhumanity that amounts almost to anti-Semitism. Rabbi Kahn, who was a chaplain, repeated the charge Rabbi Berger has denied, that the latter "refused to answer the call of his country," and accused him of sabotaging "our forthcoming efforts in the United Jewish campaign."

D. H. White, editor of The Jewish Herald-Voice, in which Rabbi Kahn's sermon appeared, answered critics of his policy and offered the Council to print "such editorials as it would like to use."

Answering Rabbi Berger's statement that "Before the smoke of battle had drifted away, Jews were demanding restitution of Jewish property, Rabbi Kahn said:

"But then, Rabbi Berger only has their best interest at heart. After all, he says: 'If Jews were singled out in the process of reconstruction for advantages, there is danger that resentment will single out for discrimination once the reconstruction is under way.' Do you follow the sweet logic of it all? I can picture Dr. Berger addressing the inmates of a concentration camp: 'Suffer my brothers,' he says, as his heart is bleeding. 'Lick your wounds, my brothers, wait patiently until the neighbors that yesterday tortured your bodies, raped your wives and smashed your children's heads against the rocks—wait until they lift you up. And if they forget you, my brothers, languish in the concentration camps with patience—die there if need be. For if you ask for any of your property and if you ask that the wrongs done you be righted, you will only incur anti-Semitism. And, by the way, my brothers, you know you are involving me, too . . . if you make a stir and cause anti-Semitism, that will hurt me. I want people to forget that I am a Jew. I want people to think that I am just like them except that I worship God in a different, a very slightly different way. So don't cry out, my brothers, lest you suffer and cause me to suffer, too!'"

Nebraska Hate Laws Must Register

Special OMAHA—A novel approach to the hate problem has been worked out by the Nebraska legislature, which passed without dissent a bill requiring all organizations to make full and continuing statements of their membership, oaths, by-laws and purposes, in the belief that only "crackpots" will wish public identification with such groups.

Arabs Fight Over Taking Case To UN

Jewish Telegraphic Agency
JERUSALEM—The Palestine Arab Higher Committee is reported to be opposed to UN consideration of the Palestine question unless Palestine Arabs are given special representation. Their stand is being challenged by the Arab League which is reported to be anxious to settle the problem which the League feels would be impossible if the Palestine Arabs come to Flushing Meadows.

Martial Law Lifted, Cost Set at \$10,000,000

World Wide News Service
JERUSALEM—After sixteen days of British Army rule in the Holy Land, the Palestine Government announced the lifting of the martial law decree which cut off some 300,000 Jews from the rest of Palestine and which was estimated to have cost the Yishuv approximately \$10,000,000 in unemployment, trade and manufacture.

The official communique announcing the Government's decision was silent on the reasons behind the move. It states, however, that public co-operation enabled the authorities to arrest many terrorists and that a "similar process" would be resorted to in the event of diminishing co-operation.

At services in Temple Ohabel Shalom in Boston next Friday special tribute will be paid to Henry Penn, president of the congregation, on the occasion of his 70th birthday.

Joint Defense Appeal, American Jewish Congress and JTA Drop New York Drives; Merge With \$65,000,000 UJA Drive

Special NEW YORK—The American Jewish Congress and the Jewish Telegraphic Agency, both of which conducted independent drives for funds in this city have dropped their own campaigns to become part of the \$65,000,000 United Jewish Appeal of New York.

Two other agencies, combined in the Joint Defense Appeal—the Anti-Defamation League of B'nai B'rith and the American Jewish Committee—were previously announced as joining the local UJA drive. They will receive \$2,000,

000. What the JTA and the Congress will receive has not been divulged.

Mergers with several other agencies are in the process of negotiation.

Leaders of the UJA and the three agencies expressed the belief that the merger will facilitate the attainment of the UJA goal in New York and eliminate duplication of effort. They saw the move as part of a trend towards greater unity in Jewish life.

Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

SONG

Ride a truck to the Promised Land.
Sing, Chaverim, Sing.
Skeletons dance on the desert sand,
Sing, Chaverim, Sing.
Echo hills to the trumpet blast;
Rouse immortals from the golden past;
Zion waves from the highest mast.
Sing, Chaverim, Sing:
Miftahim,
Shorashim,
Elumin.

Greet the dawn with a swinging spade.
Sing, Chaverim, Sing.
Rig barbed wire for a barricade.
Sing, Chaverim, Sing.
Scoop the sand from the barren tomb;
Sow the seed in the fertile womb;
Watch the crop in the wasteland bloom.
Sing, Chaverim, Sing:
Miftahim,
Shorashim,
Elumin.

—Gershon Spivack, Brooklyn

Bright Fact

"Jew" Lewis Strauss was approved for the Atomic Commission with no one on the Committee against him. "Jew" Lillenthal had only one against him. But two of the "Gentile" nominees had two votes each against them!



This is still, writes Israel Knox, "our freest home." It is "almost a kind of blackmail, to hold over us the threat of the imminent destruction of that freedom." He means Israel's alarmists. Let them calm themselves, a little.

Week's True Stories

Rabbi oJnah Wise says his mother upbraided him, once. He'd tired himself preaching, and Isaac Wise's widow said: "Stop preaching so much. Your father preached in Cincinnati for 50 years, and they still don't know anything."

A rabbi was invited to address an Episcopal group. The rector was doubtful about the attendance, and advertised: "Rabbi B— will not defend the Jews, or discuss anti-Semitism. He will speak on Judaism." The crowds came.

Bravo

To 50-year-old Yeshiva (daddy of its College). Makes you jump to see ACADEMIC men it's turned out: Dr. Walter Wurzelberger, instructor in English Literature, Cornell; Dr. Jacob Goldman, physics, Pittsburgh U.; Prof. Harry Wolfson, Harvard; Dr. Meyer Karlin, mathematics, Brooklyn College; Director Arnold Lawn, of Navy's Mathematical Tables Division; also, Justice Frankfurter's secretary—Louis Hankin.

YOUNGSTOWN, O.—Gentiles now have \$18,812 in cold cash for UJA. Getting much more.

QUEENS COUNTY, N. Y.—Dr. Paul Klapper, Jewish president of publicly-owned Queens College, opposed anti-bias-in-colleges bill here. Helped kill it. Why? He's a chairman of Yiddish Scientific Institute.

OKINAWA—"Oy—Kinawa"—Jewish paper. "Jewish Greyhound"—bus picks up men for Friday services. "Voice of Palestine"—local radio program. Sunday Round-Table. Big Hebrew classes. \$1,100 for U.J.A. Chaplain Sach's work with soldiers, getting him world fame.

SPRING VALLEY, N. Y.—Just in time, he built his memorial. David Shuter founded temple last November. Union's Rabbi Albert Baum helped him. New liberal movement swept county, exciting hundreds (an American and a Jewish flag adorned the altar). This week, Shuter dropped dead in Florida. Rabbi Baum buried him.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 4, N. Y.

Post Exchange

• Answers To Questions
• Aids For Your Quandaries
• Anything Else?

Question on Kashruth

Post Exchange:
Could you give me some information. Does chopped meat have to be Koshered before grinding if it is going to be broiled? I know it must be Koshered if it is cooked.

Why does Sholem Asch say chicken has to be soaked 1 hour and salted ½ hour in his book, "East River?" I thought it was the reverse—Would you have a book review on this book, which I think is anti-Semitic.

Thanks
Sincerely,
EVELYN GLANTZ
2289 Ocean Parkway,
Brooklyn, N. Y.

Editor's Note: The answer to the first question is yes, the meat must be koshered first in either case. Sholem Asch was wrong and alert reader's slant correct. The review of "East River" appeared in The Post last December and has been mailed to Miss Glantz.

Data on Visas From Poland

Dillon, S. C.
March 11, 47

Post Exchange:

Could you kindly advise me how to go about sending an affidavit for a visa to enter U.S.A. to a friend of mine, a woman doctor, residing now in Krakow, Poland.

Is immigration open now, and what are her chances of getting a visa?

She has suffered greatly, having been sent to slave labor and losing her husband and daughter at the hands of the Nazis.

Thanking you for any helpful suggestion you may give me, I am

MRS. J. BERNANKE

Dillon, S.C.

The procedure is as follows. The U.S. Consulate in Poland must be assured that the applicant will not become a public charge. Consequently the reader must send her friend an affidavit signifying her willingness to accept this responsibility. Accompanying the affidavit must be such items as a letter from the bank showing her financial responsibility, a letter showing income tax paid, and one showing real estate holdings, other resources and insurance. Exactly how much resources are required to be able to sign an affidavit cannot be told; it depends on the U.S. Consul in question, the num-

(Continued on next page)

NEW YORK

By M. Z. FRANK

IN MY column last week I told of the house on the training farm at Heightstown which burned down. I learn now that even before I had written the column a meeting of the Keren Hayesod voted unanimously to allocate \$15,000 for rebuilding the house. The allocation is to be approved by the Jewish Agency office in Jerusalem.

Well, it is good to know that the Z.O.A. members of the Keren Hayesod Committee voted unanimously for the resolution. It is good to know that the resolution was proposed by Louis Schwefel, the chairman of the ZOA Committee on Halutzuth. I am not surprised at Schwefel's stand, because I always knew where he stood. But I must confess I am pleasantly surprised at the attitude of other General Zionists.

The boys and girls of the training farm belong to one of the Labor Zionist groups, the Hashomer Hatzair. It was right that no questions should be asked how they voted for the Zionist Congress or how they stood on this or that controversial question before being voted the necessary aid. I hope I have overestimated the anti-labor and intolerant tendencies I have seen developing in some ZOA circles. I hope I am wrong. But, despite the laudable step taken in connection with the training farm, I am afraid I shall have to return to the subject yet. In the meantime, if I have offended anybody, I offer my apologies.

IN MY COLUMN two weeks ago, I wrote about the tendencies among Socialists to hitch the Socialist wagon to some Empire, which nominally has Socialists at its head. Old-time Socialists hitched their wagon to Germany, and then they did it again during the days of the Weimar Republic. Communists hitch their wagon to the Russian Empire; Rightist Social-Democrats hitch theirs to the British Empire. Among the latter type I mentioned especially The New Leader, David Dubinsky and some writers in the Forward.

As far as David Dubinsky is concerned, I have no strong evidence about it, only a strong suspicion. As far as some writers in the Forward, I must make it clear, that most writers in the Forward feel strongly embittered against Bevin's policy in Palestine—which they often express in their paper—and not at all happy about Bevin's policies in other parts of the world. The general disappointment with Bevin's foreign policies—except his opposition to Soviet expansionism, with which it is hard to disagree—is not as eloquently expressed in the pages of the Forward as their bitterness against Bevin's policy in Palestine. Some of the strongest editorials and articles condemning Bevin and his Palestine policy, stronger than those appearing in the official Zionist press, have been printed in the Forward.

The Forward is the largest Jewish newspaper in the world and was at one time anti-Zionist and anti-Jewish God. It is still not officially Zionist, but its attitude towards Zionism, Jewish tradition and Jewish culture has undergone a tremendous change. It happened gradually, during a whole generation, and the change has been a sincere one, with due soul searching and stock-taking. Some of the old timers, however, have remained with their old ideas. But even these exceptions may be divided into two categories: the simple-minded, who have been unable to assimilate new ideas, and the clever but malicious.

However, when it comes to hating Zionism, even the semi-official Zionist Day has a few on its staff. I feel pretty sore at Zion for defending Bevin and gloating over the Zionist debacle, but I would rather read his clever stuff in the Forward (I haven't now for a few weeks) than the unctious double-talking lengthy inanities written in a highly literate Yiddish style by S. Niger in The Day. I am sure I could have much to say against Niger had I the patience to read him.

SOME MONTHS—or was it years—ago, I complained that the World Jewish Congress and the American Jewish Congress send me a lot of canned stuff over the mail but don't invite me to any of their press conferences where I could ask questions. Since then Leon Kubowitzky took my name and address but nothing happened except that I am flooded with even more canned publicity over the mail. Boy, what trash! Twice a day!

One release tells me that Stephen Wise is opposed to anti-Semitism and to Bevin; another one tells me that Stephen Wise is in favor of a Jewish Homeland in Palestine. I get the general idea that Stephen Wise is in favor of all that is good and is opposed to all that is evil. For a bit of variety thrown in I am informed that so-and-so thanked the World Jewish Congress for something the Zionist Organization has done or the American Jewish Conference is planning to do, or the J.D.C. has forgotten about or something that makes me have more respect for the boys of the Peter Bergson group than for the World Jewish Congress.

P.S. I have no respect for the Peter Bergson group, but at least they are more original.

Frederic March Adopts Polish-Jewish Orphan

NEW YORK—Frederick March, star of screen, stage and radio, has "adopted" Rywka Peterfrajnd, 10-year-old Polish-Jewish girl in Poland, through the Foster Parents' Plan for War Children, 55 West 42nd St., New York City.

The Plan operates children's projects in five Polish cities and is caring for more than 400 Polish war orphans.

Rabbi Falk Named Associate
ERIE, Penna.—Rabbi Randall M. Falk has been named associate to Rabbi Max Currick here.



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ALL KENTUCKY STRAIGHT BOURBON WHISKEYS

Peron Bans Zionists Meeting, Won't See Jewish Delegation

Jewish Telegraphic Agency
BUENOS AIRES—Public gatherings of Argentine Zionists have been outlawed by order of the Argentine Government, it was announced here this week.

The ban was instituted to prevent the alleged endangering of relations between Argentina and Great Britain. The direct cause of the order was an attack made on Foreign Secretary Bevin's Palestine policy at a Zionist mass meeting on March 2. The meeting was sponsored jointly by the DAIA, central representative body of Argentine Jewry, and the Zionist Central Council.

Indication as to what course the government would adopt was given when, prior to the meeting, government officials notified Jewish leaders that anti-British speeches were prohibited and that all speeches were to be made in Spanish.

Wait In Vain Hours For Peron
In the meantime it was reported that Argentine police have banned the holding of unauthorized press conferences. This restriction, a war-time security measure, prevented Dr. Moises Kostrynski, an Argentine Poale Zion leader who recently returned from a visit to Palestine, from keeping his scheduled press conference this week.

A baffling incident occurred here this week when a good-will Jewish delegation, calling on President Peron to thank him for granting entry to 41 Jewish refugees who were barred from landing in Brazil because their visas had expired in transit, was kept waiting for two hours without finally being permitted to see the President. There is much speculation, in Jewish circles here, whether this display of official coolness is not a result of the activities of the newly formed Organization Israelita Argentina.

The OIA, a Jewish party organized last month in support of the Peron regime, had called upon all Argentine Jews to join it, claiming that it "watches the interest of the Jewish community and cooperates with the government in its plans for economic and social reconstruction."

Mark Dr. Brav's 10 Anniversary
Special
VICKSBURG, Miss.—A reception honoring Rabbi and Mrs. Stanley R. Brav, upon the Rabbi's tenth anniversary in the Anshe Chere pulpit, will be tendered on Sunday, March 23, by the men and women of the historic Congregation here. Clergymen of every denomination will participate in the festivities.

Binder Conducts For Recording

Special
NEW YORK—"New Songs of Palestine," an album of seven recorded songs, has been released by Keynote Recordings, Inc. The songs are sung by the International Chorus, conducted by Dr. A. W. Binder, professor of Liturgical Music at the Jewish Institute of Religion and musical director at the Free Synagogue and the 92nd Street Y.M.H.A.

FED UP WITH WORDS, 3 JEWISH GIRLS LEAVE FOR 2 YEARS' WORK IN PALESTINE

Special
NEW YORK, N.Y.—Three young New York girls who sailed aboard the "Marine Carp" for Palestine to serve two years said "they were fed up with the meaningless words and hollow intentions so many of our age profess when they speak of aiding their people, now in their greatest tragedy. We welcome this as the first step towards realizing our dream of contributing tangibly to the welfare of our people in their own home."

The three are the first of a group representing Junior Mizrahi (religious Zionists) Women who will work in Palestine. One of the girls, Leona Goldstein, is the daughter of Mrs. Samuel Goldstein, National President of the Mizrahi Women's Organization of America. Another, Sarah Mirsky, is the daughter of Rabbi S. K. Mirsky, professor of Bible at Yeshiva University.

Zionist '47 Program: 60,000 to Eretz

Special
PHILADELPHIA — William H. Sytk, president of the Philadelphia District Zionist Organization of America, told several hundred persons at the fourth annual dinner of the Zionist Expansion Fund that the organization's program for the next six months calls for the taking of 60,000 Jews to Palestine "in spite of Great Britain." Max Slepik, chairman of the Expansion Fund, announced that Philadelphia Jews had raised \$80,000—against a quota of \$75,000—with money still coming in.

Ad Asks \$10,000,000 To Bring Jews By Plane

Special
NEW YORK—A bold new plan to transport DP's by air to Palestine is told in a full page advertisement of the Political Action Committee for Palestine, Inc., in The New York Post. The ad appeals for \$10,000,000 to finance the project.

"One DC4, with 70 or more passengers, is capable of making four round trips a day from a certain point in Europe to Palestine, the advertisement claims. The ad says women and children would be "directed to secretly designated make-shift landing fields in Palestine, while men would be unloaded by parachute."

Post Exchange

(Continued from preceding page)

ber of dependents of the signer, etc.

These affidavits should be sent to the applicant in Poland, who will take them to her nearest U. S. consulate, probably at Warsaw, and register for a visa. She will then wait for her quota number, which in the case of Poland, is oversubscribed for several years. Our present immigration laws permit entry of only 6,524 persons annually from that country, but there is a possibility that persons born in Poland may be allowed, as is prohibited at present, to secure visas not being used from other countries or other liberalizations on the same order.

More specific information can be obtained from HIAS, 425 Lafayette St., or USNA, 15 Park Row, both in New York City, and both Jewish agencies. The Post is sending you an affidavit form.

For Brooklyn Readers

Post Exchange:

Your readers will be especially interested, we believe, in two courses of the eighty that the Brooklyn College Adult Education Program is offering. They are:

1. Conversational Hebrew
2. Landmarks in Hebrew Culture

These courses meet once a week. There are no formal requirements for them. Registration continues at Brooklyn College, Adult Education Office, Room 1108 Boylan Hall, 9:00 a.m. to 9:00 p.m., until Friday, March 21.

Catalogs are available on request at the Adult Education Office, Brooklyn College, Brooklyn 10, N. Y.

JOSEPH GOODMAN

Asst. Supervisor
Adult Education Program

POSITIONS

POSITION WANTED in modern conservative congregation by young cantor, baritone. Trained in Europe, highest recommendations, capable of training any choir, specialty training of children. Write to: Cantor Joseph Cysner, 2436 Bush Street, Apt. 2, San Francisco, Calif.



Sisters Meet in St. Louis

Sisters who last saw each other in a Polish ghetto seven years ago were reunited in St. Louis recently with the aid of United Service for New Americans. Diana Michael (left), was 14 when she was rescued and brought to St. Louis where she was taken in by Mr. and Mrs. Louis Goldford. Martha, the only other survivor of her family, escaped several concentration camps. Arthur Goldford, is Diana's foster-brother. He found her in Italy where he served in the Army.

BRITISH VACILLATING ON UN HANDLING OF PALESTINE CASE

By BEATRICE HEIMAN

Jewish Telegraphic Agency
WASHINGTON—With Greece topping the news, Palestine cannot be far behind.

The whole Near Eastern chain is so closely linked that decisions taken on one unit inevitably influence those to be made on others. The possibility that the withdrawal of Britain from Greece may

Will Greek Aid Harm Eretz?—College Head

Special
ATLANTA, Ga. — Dr. Philip Weltner, President of Oglethorpe University, declared here at the Conference of the Atlanta Christian Palestine Committee, that it now becomes pertinent to raise the question: "If we ease the burden on Great Britain in Turkey and Greece, will she become more repressive in her attitude towards Jewish aspirations in Palestine? It is not out of order to call attention to the fact that her garrisons in Palestine are many times the number of soldiers she presently maintains in Greece."

"We ought to be concerned that help to Greece and Turkey will not result in further frustration to helpless thousands of homeless Jews in Europe whose eyes look with longing to Palestine as the last and only hope."

Plug of The Week

By RABBI JOSEPH GITLIN
Director Hillel Foundation
University of California
May I add my paeon of praise to you for the excellent newspaper, The National Jewish Post. It has become a mirror of Jewish life in America as well as in the world. Keep on accentuating the positive, even though at times you find it necessary to bring to the fore some of the negative elements that muddy the stream of Jewish life. Yasher Koach!

presage a similar removal from Palestine, is more than unlikely. If the United States takes over in Greece, that permits Britain to consolidate her ebbing forces in other areas.

May Mean British Concession

But it may also lead to concessions by Great Britain on Palestine. A point may have been reached now, in the international scale of balance, where the United States can and will, insist on at least primary concessions, in line with President Truman's repeated requests for admission to Palestine of 100,000 refugees.

In some quarters the opinion is held that, to avoid United Nations handling of the problem, the British Government will, in the long run, concede on some of the disputed points. The British lack of enthusiasm for referral to the United Nations, is well known. It was demonstrated by the vagueness of the decision to turn the issue over to the UN. So indeterminate was the British announcement, that the American delegation to the UN, after consultation with the State Department, rejected the British-inspired idea of a special interim UN committee to study the question before the General Assembly meets in September.

Until Secretary of State Marshall talks the whole question over with Foreign Secretary Bevin, a waiting period is probably in store. Discussion between the two is certain to occur while they are attending the peace treaty conference in Moscow.

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No Rabbis In Labor Movement; Sees Real Harm Done

By CHARLES RADDOSK

Managing Editor, Trade Union Courier

IT is surely no secret that the Catholic Church is vigorously represented on every major social, cultural, and political front. And the Federal Council of the Churches of Christ, speaking for twenty-five Protestant denominations with a national constituency of twenty-seven million members, is equally active everywhere in the dissemination of its respective Lutheran ideologies.

From Franklin D. Roosevelt's first national administration—when the passage of the National Labor Relations Act added millions of American workers to trade union rosters, leaders of both these influential Christian divisions seemed aware at the very outset that trade unionism was here to stay and that, moreover, it was rapidly assuming socio-cultural proportions commensurate in every respect with those of the Church. Catholic and Protestant spokesmen, therefore, proceeded indefatigably to inject themselves into the union lives, so to speak, of their co-religionists by playing a vital role in union halls the country over.

Acquainting Protestant and Catholic wage-earners with the pronouncements of official Christianity on economics and, above all, on capitalism and its unchallengeable "boons," conducting adult classes after working-hours in vestries and union auditoria, they sought to out-Marx the Jewish Karl and prove by theological chapter and verse that their Faith was by no means incompatible with the "basic" principles of trade unionism—though it stood unalterably opposed to "materialism."

THOUGH I have been editing several labor newspapers for eleven years, I have as yet never come upon any news-item, release, or substantial rumor which might even remotely indicate a similar enthusiasm on the part of Judaism for American trade unions!

Of late, not unlike many Jewish Americans, I have been avidly following the course of Jewish events—political Zionism in general and synagogue Judaism in particular—and I must say that besides, perhaps, the recent activity of certain neophyte youth groups (e.g., Agudath Israel and the Mizrahi) I have discerned no special interest in American labor and its religious potentialities on the part of rabbinical leadership.

The Jewish Labor Committee, for example, which represents over 500,000 trade union members of our Faith and the United Hebrew Trades, I am told, has had no religious affiliation whatever. On no occasion, to my knowledge, has an ordained Rabbi ever appeared at any of their official functions, not even so much as to convoke an assembly or to deliver an address in behalf of such trade unionists as privately observe Judaism.

In contrast to this flagrant absence of religion from so-called Jewish labor occasions, President Philip Murray of the C.I.O. is known to travel frequently in the company of a priest, and affairs officially held under A.F. of L. auspices from time to time are not minus some Christian ecclesiastic—a familiar figure at most union gatherings particularly

where Irish, Italian and Polish workers predominate. . . .

IN SHORT, whatever religious gratification or encouragement Orthodox Jewish workers, for example, may get from time to time—is strictly derived from those nondescript "synagogues" which have mushroomed all over New York City, a lucrative business enterprise based on that perennial staple, the "Kaddish."

Moreover, I have seen no workers' literature littering union benches with might even secondarily present the rabbinical viewpoint to religious members. On my desk daily arrive dozens of publications of Jewish cultural interest from every part of the country, but rarely do they seem to contain anything which might interest Jewish trade unionists from the standpoint of their economic life which, after all, is a major problem of the average Jewish breadwinner.

In other words, the official spokesman for Judaism, for one reason and another, have smugly, deliberately and often unwittingly, it would appear, ignored or overlooked the educational possibilities of the union hall, meeting, social affair, etc., etc.

Don't the rabbis have any interest in the miserable drudgery of worker Jews—or are they tied to the apron-strings of anti-labor synagogue presidents to the extent of utter indifference to the economic lot of trade unionists?

Have rabbinical leaders no opinions on economics, Socialism, O.P.A., rent "ceilings" and other problems which baffle the innocent minds of workers? Or, have they one answer for poverty—that it is a divine dispensation from Mount Sinai?

LEST I seem too hard on the rabbis, I will cite the plaint of a Christian divine. A quotation from "Economic Justice," the bulletin of the National Religion and Labor Foundation, which I receive regularly from editors Peabody and Martin, bespeaks a similar ecclesiastical indifference to trade unionism in certain Christian quarters.

In its January 1947 issue, the Rev. Cleveland J. Bradner, Jr. bemoans the fact that his seminary training failed to bring him face to face with the people who were to make up the constituency of his church and its community. Two recent experiences of his, relates the Virginia divine, have served to emphasize the fact of this failure. One was his three years' service in the Army Chaplaincy. "As Chaplain," he says, "I feel we bungled one of the greatest opportunities any religion has ever had, primarily because of ignorance. The ignorance of effective techniques for placing the teachings of our religions into John Doe's life seriously hampered minister, priest, and rabbi. The other is the deadening feeling of frustration and inactivity on the part of the minister, priest or rabbi as he faces the great upsurging of the common man in the labor movement. . . ."

There must be some way out of this dilemma which Jewish seminarists likewise find themselves in. Might it not be a good idea, as a beginning, for rabbinical schools to add another item to their respective theological curricula—viz., a religious course

in labor problems and "cognate" subjects? Talmudic dicta alone on this pertinent subject could fill a 100-year undergraduate course!

WORKER-READERS have occasionally asked me, as a result of Jewish callousness on that score, whether it is true that Judaism is incompatible with trade unionism—or that Sabbath observing employees are just as rabidly anti-union as irreligious "bosses," etc.

Now I am a labor editor—not a preacher; and it is not my business to defend the Faith. But, privately, of course, I have tried to disabuse them of such mistaken notions—pointing out the Biblical stand against slavery, the pro-labor implications of the Sabbath (on which even your ox must be allowed to rest)—the Talmudic admonitions concerning the hiring, how the Prophets repeatedly denounced the exploiters of the poor, how the authors of the Talmud were chiefly artisans, how the ancient Rabbis honored labor over mere intellectual snobishness, etc., etc. My questioners usually quote Marx's denunciations of the Jewish "bourgeoisie" to me and I, too busy to run a one-man symposium on Judaism's compatibility with liberal economics, can direct them to no official organization whose job it might be to take care of such matters. . . .

WERE IT NOT for the fact that I am an Orthodox Jew by conviction and background—in fact, an ideological Hassid—I would not raise the question. After all, the trade union movement seems to be doing all right without rabbinical aid!

If rabbinical leaders truly wish to promote the cause of Judaism (rather than "make Sabbath each for himself," as the Yiddish saying goes) they must take an ideological stand in favor of workers' rights and must, too, by that token, make themselves known in trade union circles in as modern and enlightened a manner as this crucial period demands.

I see no reason, for example, why we cannot have a "Jewish Worker" in circulation as well, as a "Catholic Worker"—a daily, perhaps weekly, newspaper devoted to the social, cultural and economic interests of religious Jews. . . . I cannot understand why Jewish clerics, for example, cannot regularly make the rounds of union halls and acquaint themselves with the daily problems of religious workers. (So far, the only "rabbis" I have seen in the business districts of New York are those bearded "schnorrers" who represent dubious causes.) I cannot see, for example, why the various alumni—English speaking, of course—of the Yeshiva College, the Jewish Theological Seminary and other reputable theological institutions of higher Jewish learning should not identify themselves with wage-earners whose sordid portion in "this world" it is to constantly fight for their rights on an economic plane. . . .

Editor's Note: Mr. Raddosk is wrong when he claims that rabbis have given no public support to workers. In fact Reform and Conservative pronouncements in favor of labor have been very strong. But as to any direct activity other than pronouncements, The Post finds Mr. Raddosk justified in his criticism.

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Chaplains Rename Rabbi Bernard Segal

New York—Rabbi Bernard Segal, director of placement, Jewish Theological Seminary, and former Army chaplain, was renamed president of the Association of Jewish Chaplains.

Other officers named were: Rabbis Charles Shulman, Glencoe, Ill., David Jacobson, San Antonio, Texas, and Aaron Blumenthal, Mt. Vernon, N. Y., as vice-presidents; Rabbi David Golovensky, New Rochelle, N. Y., secretary; and Rabbi Phillip Lipis, Camden, N. J., as treasurer.

Ben Cash Heads Brotherhood CHATTANOOGA, Tenn.—Ben Cash, prominent local attorney, has been elected president of the Brotherhood of B'nai Zion Congregation. Other officers named were Alex Alper, Mose Sacks and Meyer Siskin.

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Negro Girl Scouts Adopt Jewish Orphan

ST. LOUIS—Girl Scout Troop No. 196, affiliated with St. James' Church, has adopted a seven-year-old Jewish war orphan according to the Temple Israel Bulletin. Every month, Troop No. 196 sends her a huge box containing food, clothing, games, and gifts of all kinds.

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Students Organize To Fight Discrimination

World Wide News Service SWARTHMORE — Plans to combat racial and religious discrimination in American universities and colleges and to immunize the student bodies against bigotry were mapped here this week at the first convention of the Intercollegiate Race Relations Conference. Held at Swarthmore College, the conference was attended by delegates representing 16 Eastern colleges and universities.

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A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Laura Hobson, Author, Is Jewess, Not Zionist
GENTLEMEN'S Agreement
The anti-prejudice novel, now sweeping the country, was written by Laura Hobson, whose father was M. Zametkin, old-time East-Side socialist agitator. Her mother was a doctor, who ran a Yiddish column in the Day. Letters to Mrs. Hobson (who is intermarried) prove Gentiles are being reformed by the novel; proving to themselves that they haven't done enough to fight hatred. Charles Jackson, author of the "Lost Weekend," encouraged her to write this book, when she

faltered. She herself doesn't believe in Palestine; and thinks Jews are just a religious sect. But we can't expect a woman to be perfect (Z. Shuster, DAY).

Margoshes Sees U. S. Army In Eretz

You'll see the U.S. army in Palestine, yet, hints THE DAY'S Margoshes. It would have been considered an explosive issue only yesterday. But Truman changed things, when he made that blunt speech on Greece, claiming an interest in the Middle East. "Where Britain has failed America may succeed" in the Holy Land.

While always recognizing America's interest in Eretz, a DAY writer reminds us, our legislators used to draw the line at "direct intervention." But now it's proved that the U.S. steps into places, when it wants to. "Why not the same," about Palestine?—THE JOURNAL is more pessimistic. While admitting a new American "line," it's afraid Britain may feel stronger as a result of Truman's pronouncement, and get "more stubborn" about everything, including Jews. But rallying, THE JOURNAL says the U.S. must insist, now, on a "direct role"; and that Abba Silver now has a big "obligation" and "opportunity."

Suggestion To Hebrew School Teachers—Why Not Strike?

In a JOURNAL cartoon, a little boy, over Hebrew, remarks to the bearded Melamed: "Rabbi, my teachers are on strike. Now, how about you?"

It's Jewish, Jews Don't Want It

THE DAY'S B. Z. Goldberg has it all figured out. American Jews don't want to be Jewish. Even in their Community Centers, they don't want Jewish discussions, unless it is clear that Gentiles, too, are interested in a certain topic. For instance, Van Paassen's "Forgotten Ally," on a Jewish theme, didn't attract the Jews until the Gentiles got excited. "Why do we need Jewish Centers," he concludes, "unless it be the fact that Jews are not admitted to Christian ones?"

His colleague, M. Danzels, lists all Manhattan's temple sermon topics last week-end: "Future of Unions in America," "Atomic Energy," "The Razor's Edge," "East River," "The Iceman Cometh." And more of the same.

In Which The U.S.S.R. Is Roundly Criticized

Goldberg is kindly disposed toward the Soviet Union, and lists the entire budget of the Moscow Shul. There is: rabbi, slaughterer, undertaker, mohel, choir, sale of seats. One looks in vain for education, or Talmud Torah, or teachers. The general understanding that, in Russia, religious instruction is forbidden, is not dispelled by his article.

S. Dingal (DAY) warns against a new racket—money for a "Yeshiva" in Biro-Bidjan. "It is much easier to found a Yeshiva on the moon, than in Biro-Bidjan. On the moon, at least, there is no one to hinder." And the Journal's M. Rivlin wants to know what's the matter with Russia, that 150,000 Polish Jews should have fled it, as soon as they could. THE DAY'S H. Jaffe writes from Lodz, Poland, of a Zionist gathering of Russian emigres, where she was told, "We couldn't do this in Russia." Charles Schwager writes in the JOURNAL that our Poles were

Indiana U. Hillel Buys First Director's Home

BLOOMINGTON—The first house for the use of a Hillel director has been purchased by the Indiana State Hillel Foundation Committee, with the cooperation of the National Hillel Foundation, and will serve as the home of the Hillel director at Indiana University.

Rabbi Alfred Jospe, the director, is the first to benefit by the arrangement. His rented home was sold and no other rental homes were available.

Boston U. Cornerstone Same as at Rehovoth

BOSTON, Mass.—A foundation stone, a block of marble which was quarried from the hills of Judea, and a gift from a member of the all-Jewish group known as the Friends of Boston University, was placed in place here at special ceremonies marking the corner-stone laying of the Science Building of Boston University. The ceremonies also featured the presentation of an honorary doctor of laws degree to Judge Harry Kaufman Stone of Brockton, Mass.

The inscription on the corner-stone, the gift of an anonymous member of the Friends of Boston University, is as follows: "This stone—a replica of the corner-stone of the Weizmann Research Center, Rehovoth, Palestine—was quarried from Judean hills about Jerusalem as a special gift to Boston University."

Young U.S. Pioneers For Palestine To Meet

NEW YORK—To plan the greater participation of American Jewish youth in the building of a Jewish homeland in Palestine, Plugat Aliyah, the General Zionist Pioneer Youth group, will hold a national conference in New York City from March 28-30. Questions such as, "What adjustments must I make?"; "How much 'hachshara' (training) must I have, and of what type?"; "Where will I go when I get to Palestine?"; etc., will be answered.

Started only a year ago, the organization has shown rapid strides with "plugah" groups in New York, Brooklyn, Long Island, Philadelphia, Boston, Springfield. Several members are already in Palestine and another group is planning to leave this Spring.

Rabbi Liebman Returns to Pulpit

BOSTON, Mass.—After an absence of almost five months from his pulpit because of a throat ailment, Rabbi Joshua Loth Liebman returned Friday evening completely recovered to be greeted by an over-flow congregation.

lucky. They could leave Russia. But the Russian Zionists can't. "Their only sin is that they believe in Zionism . . . must they rot in the jails like criminals until the end of their days? Let American Jewry interest itself in their fate!"

Notes

A large rabbinical family brought their only survivor from Europe—a young man. He walked down the gangplank, and they almost fainted when they saw his Polish Christian bride, a "secret" (FORWARD) . . . It's 20 years since the great Hebrew Culturist died. He wasn't very "political"—this Ahad Ha-am. And anti-Zionists are using him. But unjustly, states the JOURNAL'S A. Zeitlin. He proves Ahad Ha-am believed in a Palestine Jewish majority. . . .

Strictly Confidential

By PHINEAS J. BIRON

Flash

The next important exposure of a fascist organization, which will overshadow the stuff dug up on the Georgia Columbians, will be the forthcoming unveiling of the activities of the Democratic Nationalist Party. . . . The D.N.P. has some very important names on its sponsor list. A number of politicians from Minnesota who had the effrontery to play a liberal make-believe role will be involved.

Pot Pourri

B. Z. Goldberg, Jewish foreign correspondent of the Yiddish Day, just returned safely from an exciting trip that took him to the USSR, Palestine and most of Europe. . . . So the other day he slipped in front of his New York home and broke his right arm. . . . Tyron Guthrie, noted English director, is working for the Habimah, Palestine theatre group. . . . He's directing a Hebrew production of Euripides' "Oedipus Rex."

Broadway Gossip

Jack Benny and Warner Brothers need a referee. . . . He complains of studio interference and wants to choose the director of his next film. . . . There's talk of reviving Al Jolson's early talkie, "The Jazz Singer," now that the technicolor "Jolson Story" has revived early Jolson fans. . . . Danny Thomas, Irish comic, will play a rabbi in a coming MGM feature. . . . Charlie Chaplain's sons, Sidney and Charlie Jr., are in the cast of "Ethan Frome," playing on the legit stage in California.

Rabbi Goldfarb Takes J.D.C. Job

CLEVELAND—Rabbi Harold Goldfarb of the Community Temple has resigned his pulpit to serve in an administrative capacity with the displaced Jews of Europe.

\$100,000 Is Raised For 6th Brandeis Camp

LOS ANGELES—More than \$100,000 was subscribed to the proposed Brandeis Camp Institute for Jewish Youth Sunday night at a banquet at the Ambassador Hotel attended by 860 people from all walks of life. The campaign goal is \$250,000. This will be the 6th camp to be built by the Institute.

13-Year-Old Gets Year For Phila. Shul Fire

PHILADELPHIA—Two 13-year-old vandals responsible for setting the fire to the Nezer Synagogue were found guilty by Judge William Linton of the Juvenile Division of the Municipal Court.

One boy involved in the fire and also desecration of the House of Worship at a later date was committed to the Philadelphia Protectory School for Boys at Phonixville, Penna., for a minimum term of one year. The other boy who helped set fire to the synagogue which resulted in damage estimated at \$10,000 to furnishings, and books, was held on probation.

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Lewis On Books

By DR. THEODORE N. LEWIS

"MASECHOTH ZICHRONOS," (Book of Memoirs) by Rav Tzair (Prof. Chaim Tchernowitz).

THIS is a fascinating collection of memoirs by the well known "Rav Tzair" i.e. Dr. Chaim Tchernowitz, which has won for the author the coveted prize of the LaMed Foundation as the best Hebrew work for the year 1945. Long and intimate contact with a galaxy of prominent Jews, many of whom have left a permanent impression upon Jewish life and thought, forms the background of the volume. What makes the reading a pure delight is, in addition to unusual subject matter, the exceptional Hebrew style, reminding one of the Bible, so pure and utterly free from Anglicized Hebrew terms. Those who aspire to write in Hebrew would do well to study and emulate the style of "Rav Tzair."

The first part of "Masechoth Zichronos" deals with a dozen distinguished Jews designated



as "Sages of Odessa." Under the Czar, Odessa was one of the foremost cities of Jewish culture. It counted among its citizens such brilliant Jewish thinkers as Men-

THE MOST EMINENCE figure among the Odessa sages was beyond doubt Ahad Haam, who ruled over his disciples after the pattern of a Hassidic rabbi. His worshipful followers came from all walks of Jewish life, and included many distinguished individuals. Prominent amongst the latter was none other than the now renowned Chaim Weizmann. Rav Tzair testifies that the leader of political Zionism has remained all his life what he was in his youth, a devoted apostle of the Ahad Haam doctrine of a spiritual center in Palestine as opposed to the political gospel of Herzl.

Ahad Haam's evolution from a Hassidic lad into an English gentleman and his break with traditional orthodoxy are vividly portrayed. His philosophy may be broadly termed as secular prophetic Judaism, with the Jewish people for whom he had ardent love, as the carrier of the prophetic mantle.

Appearing on the intellectual horizon of Jewry at the age of thirty-five, he occupied its cen-

ter for ten years, and then relapsed into comparative obscurity. In the brief span of one decade, however, he achieved immortality.

Another famed Odessa resident was Chayim Nachman Bialik, the greatest Hebrew poet since Jehudah HaLevi. As a teacher in the Yeshiva, which he supervised the author learned to know Bialik intimately, and to appreciate not only the rare poetic talent of the youth, but his character and rich scholarship acquired in the Yeshiva which he immortalized in the deathless "Hamathmid." Bialik's early life in Odessa prior to his appointment as teacher was cruel and bitter, despite the fact that his poetry was already widely known, admired and quoted. Those dark days left upon the poet a haunting fear of poverty, a dread which pursued him throughout life, and which drove him to all sorts of business ventures, more or less successful, but all seriously interfering with his literary life and creativity.

The most intriguing personality of the Odessa sages was by all odds, Jabotinsky, growing daily since his death, in stature and in prophetic insight. The statesmanship of this man, whose prognosis of Jewish events in Palestine is being tragically fulfilled, opponents are just beginning to appreciate these days. In one significant aspect Jabotinsky differed from his fellow Odessa worthies—he was never a galut Jew. He never lived in the ghetto; never attended a Yeshiva; and never acquired that submissive spirit of surrender and humility, the mark of the Galut, which almost all Jews carry. Jabotinsky was a true genius, a gifted author and speaker in many languages, including Hebrew of course, and a fearless leader of men. He failed, not because of any personal shortcomings, the author emphasizes, but only because the generation of Jews which he tried to lead was not ready for him.

ARE RABBIS INCAPABLE of appreciating the beauty cantors bring to a religious service? The brief but soul-stirring tribute to, and lament for, Pinchas Minkowski, the cantor of the Odessa synagogue, proves the contrary. "He who has not heard Minkowski chant has never heard true Jewish song." What praise! An excellent musician, Minkowski never forgot his task, to lead the congregation in prayer, to interpret the liturgy of Israel, not to entertain or to perform after the fashion of opera stars. In his advanced years, this great musician was induced to come to New York City where his talents remained unrecognized. Instead of a permanent position, he was obliged, in order to eke out a miserable livelihood, to become an itinerant cantor! what

an indictment of the musical tastes of American Jews and of our synagogical leaders.

The most brilliant of Haskalah leaders, thinker and uncompromising protagonist of Jewish nationalism, was Moses Lillienblum. Few have perceived the character of the Galut more accurately and anticipated its tragedy more prophetically than this mighty intellect. The Jews, according to Lillienblum, are strangers throughout Europe, and the future will be "fearful, fear full indeed—there is no trace of hope, no ray of light—slaves, sojourners and aliens throughout history, a derision and a disgrace." What terrible words, but how prophetic!

THE SECOND PART of the Memoirs is entitled "Personalities and Scribes," and provides provocative studies of such Jewish notables as Sokolow, Berdichevski, Horodetsky, Dr. David Hoffman, and names more familiar to American Jews, such as Dr. Stephen S. Wise, Kaufmann Kohler, and Albert Einstein.

Dr. Wise is justly crowned as the "Parnes" of our generation, the "Patron"—a title which he richly deserves by virtue of forty years of selfless and distinguished service to Zion, Israel and Judaism. Dr. Wise represents the "Catholic" Jew at his best, with nothing Jewish—literally nothing—alien to him. Had Reformed Judaism followed in his foot-steps—had it taken a positive attitude towards Palestine, and had it manifested more concern for the Jewish people and less for theological abstractions which even its own followers do not take seriously, it would have achieved a much larger following than it enjoys at present.

So pervasive has anti-Semitism become, that even Jews are no longer immune to its deadly poison—not excluding the scholarly author of "Masechoth Zichronos." In his brilliant study of Bialik, the claim is made that the poet preferred business to a literary career, on the ground that "this inclination towards business is a Jewish inclination." Even Midrash is quoted to support this common anti-Semitic canard. If capitalism is legitimate, why apologize for the Jew who engages in business in order to reap all the financial rewards his skill can win? The genuine cause for Bialik's business enterprises later given, was need for a livelihood. Hebrew poetry, like English poetry, is not remunerative.

SOMEWHERE in this fascinating volume the author castigates those Jewish leaders who, angered by the ills of Jewish life, turn anti-Semitic and let loose a barrage of violent criticism not against the poverty, the oppression and economic injustice from which the Jews suffer everywhere, but instead against the victims—against the Jews! How strong the Galut, and how irresistible its power, that so ardent a Jew and so distinguished a scholar as Rav Tzair succumbs unconsciously to this well nigh universal Jewish failing, and charges his own people with "sins" which in Christians become noble virtues of—thrift, industry, ambition, etc.

This is a criticism, of course, of a slip, and not of the book itself, which is a scholarly volume combining valuable historical information with challenging interpretations of doctrine presented as befits a Sage from Odessa—and in a Hebrew style which it is a joy to read!

Lewisohn Writing Historical Jewish Novel

NEW YORK—Ludwig Lewisohn is working on a huge historical novel on the last revolt of the Jewish people against Roman Rule in the second century. The book's title will be "Star-Son."

Between You And Me

By BORIS SMOLAR

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A NEW line of political action is being considered by Zionist leaders in the United States . . . It is based on the U.S. determination to actively assist Greece and Turkey and to establish a firmer American grip in the Mediterranean . . . Since this signifies direct American participation in the Mediterranean zone, Zionist leaders feel that there is no reason any longer why the U. S.

POLITICAL should not take a leading part in the Palestine question, beyond the standing request of President Truman for the admission of 100,000 Jews . . . Up to now, the U. S. claimed that it could influence the Palestine situation only from the outside . . . But now that it is taking over in Greece and Turkey and discussing the establishment of an Anglo-American base in Libya, the U. S. government is no longer an "outsider" in the Near and Middle East . . . And Palestine is certainly an important point in that part of the world . . . It can now be disclosed that Secretary of State Marshall, prior to leaving for the Moscow Conference, suggested that State Department officials meet in a group from time to time with one of the American Zionist leaders to secure his views on Palestine developments . . . The first such meeting took place recently, with Dr. Emanuel Neumann outlining the attitude of the Jewish Agency toward various aspects of the Palestine situation . . . Secretary Marshall also met with Moshe Shertok prior to leaving for Moscow . . . The F.B.I. raid on the Arab office in Washington had nothing to do with the anti-Zionist propaganda which the office is conducting . . . The F.B.I. was interested in discovering certain connections which some persons in the Arab office are alleged to maintain, but which have nothing to do with Palestine . . .

THE most valuable and up-to-date study on Palestine, covering every possible angle of Jewish, Arab and British policies, was published this week by the Yale University Press . . . Entitled simply "Palestine," the impressive two-volume study was prepared by and published for the Esco Foundation for Palestine . . . The result of long months of research by a special staff of scholars and specialists, the study deals with every aspect of Palestine, beginning with the development of Zionism in the last century up to the findings of the Anglo-American Committee of Inquiry . . . It is a kind of encyclopedic survey which overshadows all other studies published on the political, cultural, social and economic questions concerning Palestine . . . Coming as it does at a time when the Palestine issue is about to be placed before the United Nations, it is a tremendous contribution to helping both statesmen and ordinary readers to acquaint themselves with the Palestine problem . . . The Secretariat of the United Nations which is preparing factual ma-

terial on Palestine for the U. N. members should have little to do now that all possible available material has been published by the Esco Foundation . . . The study is written and edited to make each chapter absorbing reading . . . Thus, it is the kind of a work which will attract wide attention among many who are interested in the Palestine problem . . . In fact, it is one of those "must" volumes that no political-minded person can afford not to have in his library . . . Especially, if he is a student of contemporary history and wants to know all there is to know about Palestine . . . Objective, factual and comprehensive, this monumental study is dedicated to Rose G. Jacobs, Hadassah leader and member of the Jewish Agency executive, who had much to do with inspiring it.

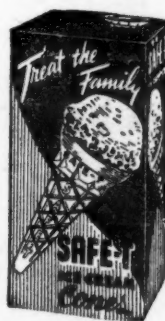
THERE are now about 200,000 Jewish students in American universities and colleges . . . This is about twice the number that attended schools of higher education before the outbreak of the war . . . The increase is due to the fact that the G.I. Bill of Rights

EDUCATIONAL enables war veterans to study in accredited colleges . . .

While more than fifty American universities and colleges have poor records with regard to accepting Jewish students, there are about twenty which have a commendable record . . . These include Boston University, Brooklyn College, Brown University, City College of New York, Hunter College, University of Illinois, University of Michigan, New York University, University of Pennsylvania, University of Pittsburgh, Rutgers College, New York School for Social Research and Cooper Union . . . And speaking of education, it is interesting to note that the number of all-day Jewish schools is constantly increasing in the United States . . . At present there are 55 such schools in New York City . . . Of them, 46 are elementary schools with about 8,000 pupils and nine high

(Continued on next page)

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I Think As I Please

By CARL ALPERT

Required Reading For Idealists

IT'S HARDLY likely that any of the refugees still waiting hope-fully in Europe for the conscience of mankind to come to their rescue have read or will read the financial sections of the American press of the past week. Yet the answer to their hopes and dreams—and fears, may very well be contained in a rather prosaic, though large-scale financial transaction which was consummated only a few days ago.

The announcement was to the effect that the Arabian American Oil Company had just completed arrangements for the investment of some \$227,000,000 in the oil fields of Saudi Arabia. Of major significance, however, is the fact that of this sum \$125,000,000 was being advanced by "a group of insurance companies," and \$102,000,000 is to be loaned by a group of American banks, headed by the Chase National Bank of New York.

Between the banks and the insurance companies, this means, in a nutshell, that the whole framework of American finance now has a dollars and cents interest in Arabia. And the Arab lords have minced no words in informing this country that the security of our investment hinges upon our attitude toward Palestine and Zionism. If it were merely a matter of a couple of big oil companies—well, individual financiers have been left holding the bag before. But when the savings and investments of millions of American citizens, depositors in the banks and holders of life insurance policies, are involved, it is a more serious matter.

Close to a quarter of a billion dollars is no small sum, even for the United States, and it must give the hand-chopping monarch of the desert a peculiar feeling of satisfaction to know that the United States government is prepared to do ANYTHING he requests, in order to safeguard that investment.

A FRIEND OF MINE, who has just returned from many months in Saudi Arabia, tells of how the king's wishes and whims operate. On the occasion of his visit not long ago to the American oil colony, the Americans frantically hid everything of any value, for Ibn Saud appropriates anything which pleases his eye—automobile, radio, wrist-watch, etc. Who would dare refuse the modest request of a man who—smile grimly at the thought—dominates both American finance and American foreign policy.

The oil deposits in Arabia are admittedly large, perhaps as large as in the United States. But Clifton Daniel, in the New York Times of March 2, 1947, discussing the significance of these oil reserves for American consumption, or for military use, advanced another, and in his opinion primary factor. "What Arabian oil means to the United States is . . . obvious," he wrote. "It means, FIRST, a supply for foreign markets of American companies—THE OPPORTUNITY TO MAKE MONEY." (Emphasis is my own). "Eventually," he adds, it may make up a possible deficit in American supply. "In the long run" it constitutes war reserves. But first, it means "the opportunity to make money," and hence the interest of the banks and insurance companies.

AND SO AMERICAN foreign policy in the Middle East becomes a matter of trucking to the potentate of a primitive people. Jews may die in droves in Europe, and the surviving hundreds of thousands may shriek out their lives in the agony of pain and uncertainty; Jews elsewhere may shout about justice and humanity and the finer virtues—but a whisper from Ibn Saud, and mighty nations listen. Are not the profits at stake? Surely, oil is thicker than blood!

Will Leaves \$100,000 To Jewish Agencies

SPECIAL CHICAGO—Several Jewish or-

ganizations, institutions and charities will receive a total of close to \$100,000 from the \$900,000 estate of the late Philip W. Pelts, president of the International Furniture company. The will provided also for the following distribution of shares of the estate:

Jewish Charities of Chicago and Michael Reese hospital, three per cent each; Anti-Defamation League and Denver Tuberculosis Hospital, one-half of one per cent each; Sinai Congregation one and a half per cent; and the Jewish Consumptive Relief Society, Denver, one per cent.

I. U. Chapter Joins Z. B. T.

BLOOMINGTON, Ind.—A charter has been granted by Zeta Beta Tau, national Jewish collegiate fraternity, to Beta Tau, local fraternity at Indiana University, according to an announcement made at Bloomington last Friday. Members of Beta Tau have been formally pledged to ZBT, and plans are being made for installation of the new chapter early in May.

AL SEGAL Speaks on BOWDOIN BOYS

SOME of us who are separatists may not like what the Jewish boys in Bowdoin College (Maine) recently decided not to do. I mean those of us who think of Israel as an altogether different and separate house of the Lord that must be kept apart from the neighbor's house. A lot of us have come to feel that way about our house, ever since the late and unlamented Hitler started pushing Jews around.

Some of us, however, will say that the Bowdoin boys did all right in deciding to do nothing about having a special Jewish group in their college, considering the happy state of affairs at Bowdoin. These are people who say that being Jewish is like being Presbyterian or Methodist or like being of Scotch or Swedish descent, and why make something special of that among friends?

They desire most to be good brothers in a brotherhood of man.

I know that in bringing this up I am raising some more controversial hell in Israel, but then Israel loves it. It is a favorite old argument in a new dress in Israel.

The Bowdoin boys asked: "Why should they be organized separately in an environment so friendly to all kinds of people as that of Bowdoin?" The matter had to do with establishing a B'nai B'rith Hillel Foundation at Bowdoin. The Jewish boys didn't want it. Not that they didn't appreciate the great merits of Hillel in universities and colleges all around the country. But they felt that Hillel wouldn't fit into their situation.

THEY GOT one of the boys, Shep Lifshitz, to write a letter explaining why they didn't want to be Jewishly organized at Bowdoin. The letter was addressed to the Hillel Scroll of the University of Maine. It brought out a way of religious life at Bowdoin that looks like the brotherhood coming around. Shep Lifshitz knew all about the fine work Hillel is doing in the schools. He said there was a great need for it and "at most colleges Hillel helps to satisfy this need. At our college, the Bowdoin Christian Association assumes this function."

It's really dazzling to discover Christianity as practiced at Bowdoin. There Christianity is no ghetto Christianity; it is not apart in its own church. It believes in the brotherhood and calls all men, of whatever faith, kin. It doesn't attempt to convert anybody to being a Christian. It feels successful in helping to make a good Jew out of a guy, if Judaism is the religion to which he was born. Thus it practices Christianity.

Shep went on to explain: "The Bowdoin College Christian Association is organized along completely non-sectarian lines. The purpose of the organization is to increase each person's interest and knowledge of his own particular religion and culture. Jewish boys study and re-

port on Jewish activities. Catholic boys report on Catholic activities, Protestant on Protestant activities and if a Zoroastrian ever came to Bowdoin campus, I am certain he would be invited to study, discuss and report on the Zoroastrian religion and related affairs.

"In the words of President Sills, if a person comes here a Jew, the attempt is made by the Bowdoin Christian Association to enable him to leave a better Jew, and so on. At the present time, not only are quite a large number of Jews active in the Bowdoin Christian Association but the president and secretary are Jewish. There could be no better examples of complete non-sectarianism.

"We feel that not only do we know more about Judaism ourselves but we promote understanding among Gentile members of the organization. I hope you can see our viewpoint."

Yes, I can guess that the enlightened Dr. Sachar, director of all the Hillel Foundations, isn't going to quarrel with the Bowdoin boys. It is the idea of brotherhood being practiced; it's what we like to dream about: A unity of people based on respect between the brothers.

BOWDOIN seems to be really attaining the higher education. A man may have a Ph.D. and Phi Beta Kappa key and still not have the higher education. He has it only if he knows the man of a different faith or race as his brother and not a lesser brother, either. Not a brother to be pitied, patronized and labored with. He knows him as one of the large variety of his kinsmen in the human race. He respects his differences and from these differences tries to derive something of value toward his own education. It's 50-50 and even as he receives knowledge from the brother's way of life, he gives the brother something of himself.

Thus he really becomes a doctor of philosophy, beyond and above the degree the University handed him. And, yes, toss the fellow a Phi Beta Kappa key besides.

The way the Bowdoin boys decided suggests that they are getting wisdom as well as book-learning out of their education. Wisdom and book-learning don't always go together and I have seen Bachelors of Arts who attained the required credits but remained quite dumb.

The Bowdoin boys will be no less Jewish for having acquired Judaism in brotherly association with Christians who deserve the name of Christian. They should be even more Jewish in the sense that the best of Jews is one one who understands that Judaism is one of the ways toward the mountaintop where brotherhood waits and he must go along with the brothers.

Such a Jew doesn't wrap himself in separation. He is faithful to his Jewish lights but he knows they aren't exclusive for his own illumination. His lights are for all mankind and he goes along with other men who are carrying their lights.

He looks at their lights and exclaims: "I'll be darned! We all seem to be carrying the same kind of light!"

Between You and Me

(Continued from preceding page)

schools with about 1,700 students . . . Baltimore has four Jewish parochial schools . . . Boston, Philadelphia and Chicago have three all-day schools each . . . Most of the children in the New York Jewish parochial schools benefit from the National School Lunch program which was placed on a permanent basis by an act of Congress in June 1946, but

Los Angeles, St. Louis, Rochester, Pittsburgh, Cincinnati, Paterson and New Haven . . . The total enrollment in all the parochial schools throughout the country is 12,235 this year as compared with about 10,000 last year . . . Most of the children in the New York Jewish parochial schools benefit from the National School Lunch program which was placed on a permanent basis by an act of Congress in June 1946, but

which is now threatened by the Congressional "economy drive."



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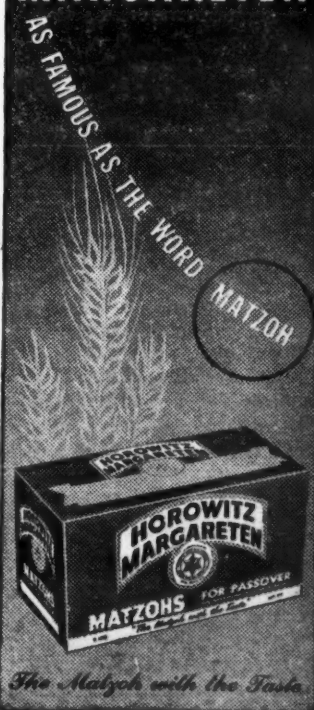


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THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

RACHEL WINS A BATTLE

Retold by special permission from "Happiness for Sale," by Dorothy Alofsin, Bloch Publishing Co.

EVERYBODY agreed that Rachel was "a queer one." Here she was almost thirteen years old, a tall slim girl, big enough to help with the work when she wasn't in school.

"But does she?" her father would say to his wife. "No Fannie, my dear, she does a bit of the work without giving it any thought, then gets lost in her dreams. I send her to bring the cows from the pasture and it takes her so long I have to go after her. I find her standing in the middle of the pasture, talking to the air, her eyes blazing with fury. Do you think she knows where she is? No, she thinks she is in Persia, saving the Jews from Ahasuerus, and she is no longer my daughter Rachel, but our brave Queen Esther."

But Rachel's mother just laughed. She knew that Rachel had imagination and she needed her dreams. The battles Rachel fought every day in her dreams of Mollie Pitcher, of Queen Esther, Judah Maccabee, and Joan of Arc, would make her better able to fight real battles if they should ever be necessary. "How many heroes do you know, Rachel?" her father teased her one day. "Oh, about forty, I guess," she replied before she saw the twinkle in his eye.

One day a letter came, calling mother and father to the city for two days. They drove off in the horse and buggy, leaving Rachel and Martin, the two eldest girls in charge of the little ones, Leah and David.

Martha was nervous at being on the farm without someone older, but Rachel scoffed. "Nobody knows that Mother and Dad are gone, so it's just the same as if they were here."

But Martha was unimpressed with Rachel's reasoning, so the two girls decided to keep too busy to think about being afraid.

THEY SPENT THE MORNING gathering materials to build a pen for the rabbits. Then it was time to prepare lunch.

The two days passed swiftly, as the girls cooked and cleaned, fed and milked the cows, and built a new pen for their rabbits.

Once Rachel made herself a sling-shot and pretended she was the young David going to slay Goliath. This time Goliath would be the knot on the elm tree. As the pebble sang through the air and hit its mark, Martha cried sharply, "Stop that noise!"

"What's the matter with you?" Rachel asked. "You're as nervous as a cat."

Martha leaned close. "I keep thinking about those men who broke into the village bank. They haven't been caught yet. Maybe they're hiding near here. Maybe they'll come to the house while we're alone."

A tremor passed through Rachel, but she pushed fright from her mind and went on with her duties.

THE SUN WAS SETTING and the girls were waiting for their parents, who were expected home before dark. Off in the distance, Rachel could see the mail plane, a mere speck in the sky, coming toward them. "I guess they'll be home soon."

"I wish they were here already," Martha said gloomily.

Just then David dashed out on the porch shrieking.

"There's a man—an awful looking man outside the kitchen window."

Two rough looking men came around the house. One was tall, with a jagged scar on his face; the other was short and fat. Before the frightened children could run into the house, the tall man came up the porch steps. The rabbit pen was in his way and he kicked it aside. A whimpering cry came from the startled rabbits.

Rachel forgot her fear. "Let my rabbits alone!" she

cried. "I'll call my father." "Where is your father?" the short man asked.

RACHEL REMEMBERED the mail plane no welcoming nearer. Her voice rang out: "He's coming—now—I hear him. He and the sheriff and a lot of men. They're looking for the robbers who broke into the village bank."

The men looked at little David, exchanged quick glances. "Sure," the short one snarled. "Take the kid. Then they won't dare shoot."

Like a flash, Rachel imagined her little brother being used as a shield while bullets were flying. She pushed David into the house. She heard him fall, but not a sound came from him. Then she heard the noise of the mail plane passing overhead.

"Run!" she screamed to the men. "I hear them!"

The tall man hesitated. But his companion, too excited to look up into the sky, had heard the booming airplane motor. "Run!" she shouted. "The kid's right."

They turned and ran. Rachel reached for her slingshot and a pebble streaked through the air, striking one man's back with a thud. They ran faster. "Bet they think it's a bullet that hit them," Rachel whispered as she pulled Martha into the house and locked the door.

The children sat huddled on the floor in the dark house waiting for the sound of wagon wheels. After a long time, they heard the welcome sound. Footsteps ran up the porch and their father's voice cried:

"Rachel! Martha! David. David, Leah—where are you?"

THE CHILDREN THREW open the door and rushed to their parents arms.

"They told us in the village," their mother said, "that the men were caught and confessed everything, even what happened here."

Rachel saw that her father's eyes, turned on her, held a new expression, one she hadn't seen in them before.

"How many heroes do you know?" he asked her.

"About forty, I guess," she answered, surprised by his question.

"You know forty-one," he told her proudly.

The book "Happiness for all" has seventeen other stories that you boys and girls will enjoy.

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ March 21, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Letter Box

Marlene Stein, 1320 Vine St., Scranton, Pa. Your interesting story has been received and we hope to use it soon.

Richard Stein, Scranton, Pa. age 5, Welcome to the Junior Post League. We hope you will be as active as your sister is.

Larry Samuel Pike, 1118 E. Victory Dr. Savannah, Ga. 8. It was nice of you to send a contribution to Raymonde, and to write us a birthday letter on your birthday, Larry, and we are extending your thanks to David Gatlin, Barbara Gross, and Carol Rotstein for answering your letters promptly. Your certificate is being sent to your new address.

Aryeh Mandelbaum, 1014 Avenue J. Brooklyn, 30 N. Y., age 11 and one half, has been a reader for several years. He is seeking pen pals between 11 and 13 years old. He says, "My hobbies are stamp and coin collecting and I am always interested in new inventions that are funny. I have a pretty large imagination so I can think of a million and one cocoo inventions in a minute. . . We hope your contest entry arrives on time, and will be glad to have your contribution for Raymonde too."

Rebecca Kay Horberg, Chicago. Thanks for your contribution. It's good to hear from you again.

Charles I. Horberg, 4520 Drexel Blvd., Chicago 15, Ill., nine and a half, would like pen pals. His hobbies are bike riding and running sports.

Barbara H. Spirrad, 1350 43d St., Brooklyn, 19, N.Y. 12, says. "I go to Temple Emanu-El Sunday School. I read all about the Junior Post League and think it's a grand club. My hobby is writing plays and stories. I also like to direct plays, and directed and acted in several of them in school, where I am in 6B. I would like pen pals and would appreciate your putting my name on the list. . . There is no formal list, Barbara. Each week we print the names of boys and girls who would like pen pals. In our Passover issue, however, we will give you the names of members who requested correspondents before you joined the League."

Contest

Our Famous American Jews contest has ended. The winner will be announced next week.

Passover Contest

A prize will be given for the longest list of objects connected with the story and observance of Passover. All entries must be postmarked not later than April 12. Good luck!

To Join The League

The Junior Post League is your club. Every young person who

reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Fund For Raymonde

Thank you for the contributions which have come this week for Raymonde, the French-Jewish war orphan whom the Junior Post League has adopted.

Received to last week: \$123.50
Rebecca K. Horberg, Chgo., Ill. 1.00
Larry S. Pike, Savannah, Ga. 1.00
Mrs. L. E. Oser, Newport News, Va. 5.00
Mrs. Lem. L. Blum, Terre Haute, Ind. 3.00

Received to date \$133.50
\$46.50 is still needed to complete the \$180.00 the members and friends of the League have agreed to send for one year's support for Raymonde. If you would like to write Raymonde a friendly letter or send her a gift, we will be glad to forward either for you. She is 10 years old and eager to hear from her adopted sisters and brothers.

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What Foods These Morsels Be

LEAH W. LEONARD

WE MAKE every effort to find just the recipe requested, whether it be some favorite dish known in Russia, Poland, Austria, Rumania or Palestine. Or, even if it be one of those traditional dishes that are known to Jewish cooks everywhere with slight modifications depending on locale. Take dumplings, for instance. There are dumplings of many kinds, from plain fluffy bits of dough cooked with beef stew, to the stuffed with fruits or meats of various kinds. Sometimes dumplings means with Kreplach, meat or cheese. Sometimes it is a recipe for Knishes that is meant. And at this, Knishes may be any one of several kinds. So, please, dear readers, make your requests specific. Or, at least throw a clue or two and let me do the rest.

Mrs. Barney Sandock of South Bend, Ind., sends a special request for "a recipe for dumplings and knishes." I shall offer just a few suggestions in the hope they answer her requirements. I presume that this lady wants a dumpling that will serve as a garnish for clear soups or meat stew. Here are some favorites:

Meat Filled Kreplach

Dough for Kreplach:

- | | |
|-------------------------|--------------------------------------|
| 1 egg | A pinch of salt |
| 1 tablespoon cold water | Sifted flour (approximately 1½ cups) |

Sift together flour and salt. Beat egg slightly and dilute with cold water. Stir into flour to make a very stiff ball of dough. Roll out on a floured board to one-eighth of an inch thickness. Cut dough into 1½ inch squares for bite size Kreplach. Larger if you prefer the bigger ones. In the center of each square place a spoonful of the meat mixture as per the following directions. Pinch together into tricornes and then fasten the two points securely to make them into little puffs. Drop them into rapidly boiling salted water and cook 10 minutes. Drain, brown in a little hot melted shortening, preferably chicken fat, and serve with hot clear soup or gravy of any meat dish or stew.

Meat Filling for Kreplach

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|---|--------------------------|
| 1 cup finely chopped cooked meat (soup meat or chicken) | 1 tablespoon shortening |
| 1 small onion, diced and browned in | 1 egg |
| | Salt and pepper to taste |

Cheese Filling for Cheese Kreplach

- | | |
|-----------------------------------|--------------------------|
| 1 cup cottage cheese | 1 egg |
| ½ cup cracker or dry bread crumbs | Salt and pepper to taste |

Cut the squares of dough for Cheese Kreplach 3 inches in diameter, or make 3 inch rounds. Place a spoonful of the filling in the centers, fold over and pinch together securely. Drop one by one into rapidly boiling salted water and cook 10 minutes. Drain in a colander, add a generous amount of butter and turn into a shallow baking pan. Bake 15 minutes or till lightly browned. Serve with sour cream, minced parsley or plain.

Liver Filling for Kreplach

- | | |
|---|--------------------------|
| 1 cup chopped broiled beef or calves' liver | 1 egg |
| 1 onion diced and browned in | Salt and pepper to taste |
| 2 tablespoons hot melted chicken fat | Minced parsley, optional |

Combine and use as for meat or cheese filled Kreplach. Drain after cooking in boiling salted water and brown in the oven before serving.

Plain Dumplings for Meat Stew

- | | |
|---------------------------|--------------------------|
| 1½ cups sifted flour | 1 egg, well beaten |
| ¼ teaspoon salt | 3 tablespoons shortening |
| 2 teaspoons baking powder | ½ cup ice water |

Sift together the dry ingredients. Cut in shortening and stir in beaten egg diluted with water to make a thick batter. Drop from a tablespoon into the meat stew 15 minutes before serving time. Cover the pot tightly and let cook over moderate heat. These dumplings rise till at least double in bulk, so be sure to allow plenty of space in the pot.

Liver Dumplings

- | | |
|------------------------------------|---------------------------------------|
| 1 cup finely chopped broiled liver | ¼ cup dry bread crumbs, approximately |
| 2 eggs | Salt and pepper to taste |
- Combine and roll into small balls the size of marbles. Brown in a little chicken fat or salad oil. Add to clear soup just before serving.

Mashed Potato Dumplings

- | | |
|-------------------------------|--|
| 2 cups cooked mashed potatoes | 1 tablespoon chopped cracklings or chicken fat |
| 2 eggs | 1 scant cup flour |
- Combine to make a mixture stiff enough to form into small balls or drop heavily from the tip of a tablespoon. Drop into rapidly boiling salted water and cook 10 minutes. Skim out or drain and serve with soup or roast. Or, sprinkle generously with hot melted chicken fat and slip under the broiler flame to brown.

EASTER OBSERVANCES IN SCHOOLS PRESENT RECURRING PROBLEMS

Dear Mrs. Paller:

Last year, you wrote about the assembly program your child's school presented at Easter. As I recall, it was arranged to be acceptable to both Jewish and gentile children. Would you tell me of what the program consisted and how the principal was prevailed upon to arrange it.

MRS. M. J. SCHATZ

The matter first came up at a PTA study group meeting where the subject under discussion was "Tolerance." Some Jewish mothers expressed the thought that knowledge and understanding of each other's beliefs and customs would do much to promote good feeling among the school children. There are two occasions during the year when religious cleavage becomes particularly pronounced—Christmas and Easter. Unfortunately, in our city, the programs are strongly religious in character. Since they are definitely Christian, the Jewish children have to choose between singing songs and acting in plays that are not only Christian but often anti-Jewish or refusing to take part and feeling themselves outsiders in their own public

school. Our real problem is to remove sectarian religious observance altogether from the public schools. But to alleviate the immediate situation, it was suggested that if a religious Easter program had to be presented, the psalms be of a kind that any child could say, and if Easter readings were given, it should be explained that some children were celebrating Passover and an explanation of the Jewish holiday should be given also so that all the children would have a feeling of participation.

The president of the PTA liked the idea and took it up with the principal, who arranged the program we told about last year.

THE PRINCIPAL GREETED the children and said that we were all celebrating a holiday, some Passover and others Easter, and used that as an introduction to a talk on working together for the common good. A Jewish child read a portion about Passover from the Bible and a gentile child followed with a passage about the Last Supper.

The children recited the 23rd psalm, "The Lord is My Shepherd".

Then a boy recited a prayer which he had written, expressing a child's belief and wonder at the greatness of the Creator, with no sectarian leanings. There were more songs and psalms in which all the children could participate, and the children filed back to their rooms.

Although it was a religious program, the principal and her staff had made a real effort to have the kind of material in which all the children could take part.

THE SCHOOL I ATTENDED as a child in Chicago had a large percentage of Jewish children. As a consequence Easter was marked with a Spring celebration. We sang of flowers and rabbits and no effort was made to introduce the religious aspect. We never had the feeling of being outsiders. I wonder how prevalent the religious observance of Christian festivals is over the country. Is that the trend now?

It would be helpful if you mothers from various parts of the country would write and tell us what practice is followed in your cities.

DETROIT JEWISH COUNCIL

PROBES KOSHER MEAT PRICES

Special DETROIT—A differential in prices between kosher and non-kosher cuts as high as 100 per cent, and a price variation of as high as 30 cents per pound between various Jewish butchers was the subject of a meeting here last night (Thursday) of the Jewish Community Council's Internal Affairs Committee. The situation was reported in The Detroit Jewish Chronicle.

Meanwhile Louis Fraiberg, director of internal relations of the Council, is planning a meeting with the kosher butchers to hear their side of the story.

"If, any price gouging is uncovered by my investigation, I shall certainly so report to the committee and suggest that they exert pressure on the butchers to force the establishment of an

equitable price list," Fraiberg said.

Books on Refugees in America NEW YORK—"Refugees in America," by Maurice Davis will be published next month by Harpers.

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Published every Friday by
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office 807 N. Penn., Indian-
apolis 6.

Friday, March 21, 1947

The Editor's Chair,

Harold U. Ribalow's indictment of Hollywood in the Congress Bulletin (American Jewish Congress for its failure to produce significant movies in general and movies concerned with the Jewish tragedy in particular, is an old theme by now, albeit as true today as when it was first expounded.

Ribalow quotes as follows from Ben Hecht's "Guide to the Bedevilled," to show that Mr. Hecht was portraying the type of Jew he has now become:

"Another case in point is the volatile Ben Hecht. Hecht, who is busy these days with a peculiar form of political Zionism, writes many film scripts simultaneously for Hollywood. Last summer he had five of his jobs showing on Broadway at the same time. None was about Jews, although Hecht, in his bombastic 'A Guide for the Bedevilled' bitterly condemned Hollywood Jews. He wrote that 'These Jewish heroes of Hollywood put a hundred thousand churches in their movies—and nary a synagogue. They ride to the rescue of every wounded folk in their films, and glorify the valor of all afflicted peoples—except the Jews. For they have a mission. It is to convince the world that their Americanism is untainted by any special consideration for Jews.'"

"In recent years there have been made a few memorable and financially successful pictures about religions and religious leaders. 'One Foot in Heaven,' with Fredric March; 'Going My Way,' with Bing Crosby; 'The Bells of St. Mary,' with Bing Crosby and Ingrid Bergman; 'The Song of Bernadette,' with Jennifer Jones are the sort of movies which made Protestants and Catholics proud of their faiths and of the men and women who represented those faiths. Some of these pictures were written and produced by Jews, who, apparently, were unable to offer the same kind of film about the Jewish religion.

"But the sin is more than one of omission. It reveals that the Jew in Hollywood symbolizes the height in assimilation. He is more goyish than the goy. His assimilation is brutally apparent. In his pictures like 'The Song of Bernadette,' and, now 'The Miracle of the Bells,' one senses a running away from one's self, a feverish attempt to escape one's own people."

I quote from Mr. Ribalow so much because what he writes bears out some experiences of my own in attempting to secure adequate Hollywood coverage for The Post. Off and on readers of this paper have seen new Hollywood columns appear, but sooner or later they are dropped because it is impossible to get honest reporting of Jews from the movie capital.

My instructions to all these columnists were to report the Jewish scene honestly. How Jewish are the Jewish stars and movie magnates? Invariably I told our correspondents to find out. But they were aghast. Even at present no Jewish writer has been able to find out whether Ingrid Bergman is or isn't Jewish. In this connection, it should be said that it doesn't concern me either way from an artistic standpoint whether Miss Bergman is or isn't Jewish. If she is, then fine, and if she isn't, she's certainly a great actress. But if she is Jewish is she trying to hide

it, that is something else again, and that I'd like to know.

Anyway the score at present on Miss Bergman is that Leon Guterman, the syconphantic J. T. A. Hollywood columnist, continues to believe that she is, while the last Jewish Post columnist from Hollywood reported that she isn't. But the fact that such a simple question cannot be answered points up the real situation in Hollywood.

There are several large congregations in Los Angeles to which the Jewish stars and producers, etc., belong. But they never attend services, the great majority, not even on the High Holidays, at least as far as I have been able to find out.

Last summer in Chicago at the annual convention of the Central Conference of American rabbis, there was shown a gorgeous short of the actual bar mitzvah of Edward G. Robinson's son. It explained that the short was a bar mitzvah present from Harry Warner to the talented young boy. Now here was something fine. Here was a son of a great actor being bar mitzvah, and the present of his father's friend was something genuinely Jewish. But when I asked if Mr. Robinson attended services, whether he was an active member of the congregation, immediately there was dropped an iron curtain, and all I got was a non-committal answer. The same is true of the other congregations. Hollywood's Jews show their Jewishness by their gifts to the United Jewish Appeal and other Jewish causes, and there seems to be a great conspiracy to accept the minimum as the sole evidence of Hollywood's ties to Judaism, a conspiracy in which all Jewish leaders from the rabbis on seem to be joined.

So I detailed one of our columnists to secure me a series of interviews with the leading Jewish stars, showing not their artistic accomplishments which most of our readers know well, but their contacts and connection with Jewish causes and Judaism. The first interview was with Morris Carnofsky. It told about the Jewish roles Mr. Carnofsky portrayed in his career, and about this and that achievement on the screen and stage. So when I sent it back with some questions such as what congregation does Mr. Carnofsky belong to, what does he think about Zionism, does he attend services, I got the iron curtain again. Why it would be impossible to speak about such thing, Mr. Carnofsky a good Jew (which he actually may be) but at present is not a member of any congregation! And that is true of most of the stars, etc., and our columnist, would be ostracised, not if the answers to my questions were answered, but if he dared just to ask the questions.

Now I know that what is true of Hollywood's Jews is true of Jews in Indianapolis or New York. They no longer attend services. However, I believe most leading Jews in other places are members of congregations. Their connecting link with Judaism is through philanthropy. But that doesn't mean that our religious leaders can not set up on their hind legs and begin to squawk. At least they would not be acquiescing in an intolerable situation, and they would have the satisfaction of knowing that they possessed courage, although it might be only shortly after that that they no longer possessed pulpits.

I think Hollywood's Jews are in a vulnerable spot, and more likely to yield to clamor from the Jewish public. One of these

(Continued on next page)

Editorial Page

Need A Sane Attitude Toward Intermarriage

THERE has been a great sort of masochistic pleasure afforded Jewish editorial writers (a canned editorial on this subject was more widely printed in our GREAT Anglo-Jewish press than almost any other) by the notorious case of the fourteen Jewish GIs who requested permission from Chaplain Abramowitz to marry German frauleins.

Because of the canned editorial evil, no one came up with any realistic comment. The canned editorial raised its hands high and shouted "gevalt" and in California or Texas or the Midwest or Boston, the local Jewish paper raised its hand high and shouted "gavalt."

But it took The Congress Bulletin (organ of the American Jewish Congress) to begin to analyse the situation and to appraise it. What about the families of these Jewish boys? The Bulletin asks. "Are these families absolved from the frightening Jewish indifference of their sons?"

The survey of the Jacksonville (Fla.) Jewish community reported in last week's Post in which it was shown that intermarriages by actual count already involve one out of every ten Jewish families, did not indicate whether the intermarried party came from a Reform or an Orthodox home, which is unfortunate; but the chances are that intermarriages are just as numerous if not more so in Orthodox homes as in Reform homes.

If this is true, then either Jewish family life of all kind is no guarantee against intermarriage, or outside causes are responsible in large part. Then it becomes urgent that the Jewish

group adopt an intelligent attitude toward intermarriage. It may be easy to say to the Jewish young men and women who have intermarried, you have made your bed, you are no longer welcome in the Jewish group, go your own way. But The Post can recall the president of the Conservative Congregation Sisterhood who was Catholic. Later when she moved to another community, she became president of the Sisterhood there also. And this is not an isolated case. Any rabbi can tell you of members of his congregation whose non-Jewish wives are among the most observant.

Many factors play their part in intermarriage. The sooner Jewish life in the United States becomes normalized and positive, the sooner intermarriages will decrease. Discourage those about to be intermarried, yes, but disown them, no. There is even Biblical support for this position.

Chaplain Abramowitz's decision will be applauded by everyone. The Jewish GIs will understand better when they return to the United States the implication of their request. If, at that time, they still wish to marry their frauleins, it would be useless to oppose them.

What is needed then is more understanding of the problem. A thesis written at the University of Chicago seems to be the only scientific investigation ever made in the United States, and it is some years old. It seems strange that more study of this very important problem has not been made by our religious bodies.

A Jewish Government-In-Exile Now

IT must be obvious to any unbiased observer that the series of defeats of the Zionists have not abated since the change in leadership at the recent World Zionist Congress.

It is just as obvious—that although Chaim Weizmann was deposed because of his "refusal" to adopt a militant stand against the British government, the present leadership has done aught but follow Weizmann's policies.

In other words now that the Z.O.A. claims control over World Zionism, it must accept responsibilities for the present low estate of the Zionist position.

Those of us who have supported Rabbi Silver's rise to leadership, want him to begin to lead. As it is Britain has continued to exercise the political initiative, and this refusal to act makes the Zionists nothing more than a punching bag.

The leadership now meeting in Jerusalem might consider seriously at this point the proclamation of a Jewish government-in-exile. For

the non-Jews this would simplify the position of the Zionists and in addition would make the approach to the United Nations more direct. For winning public opinion, this bold move would have no equal.

At present, the principal Zionist policy is to fill the Mediterranean basin so full of Jews that England's embarrassment will force her to yield. This makes good reading, but the DPs haven't moved Mr. Bevin, nor did the concentration camps persuade England to abolish the White Paper.

What the Zionists do between now and the decision of the United Nations on Palestine may determine the fate of Eretz. Bold measures, bold decisions are necessary if the Zionists are not to continue on the defensive.

Now is the time for Rabbi Silver to show his ability as a leader and begin to lead or else convince us that the executive has refused to adopt his policies.

All This And Coffee Too

THE criticism accurately fits most Jewish meetings, and our Duluth (Minn.) reader who sends us a clipping telling about a luncheon meeting of the local section of the Council of Jewish Women at which five topics were to

be discussed, certainly has a sense of humor. The five topics were: Education, FEPC, social security, immigration and social welfare. Our Duluth readers suggests as a caption for the item: "All This and Coffee Too."

Overemphasizing Guarantees In Peace Treaties

A GREAT commotion has been made by our national Jewish agencies, especially the American Jewish Conference, the American and World Jewish Congress and the American Jewish Committee about their success in connection with safeguards to Jews in the peace treaties.

In a recent World Jewish Congress press release the following appeared over the name of Dr. A. Leon Kubowitzki, that organization's Secretary General: "World Jewry, through the World Jewish Congress, demands that peace treaties recognize that the manner in which a government treats its minorities is not purely a domestic affair."

Notice that Dr. Kubowitzki's statement limits these safeguards to those nations who were defeated in World War II.

Readers may recall that during World War II, there was general acceptance among Jewish bodies that no longer would any nation be free, as Germany was, to persecute its minorities, and that one of the prerequisites for world peace was the recognition of the fact that national sovereignty no longer meant license to persecute its minorities.

Recently at the Joint Defense Appeal conference in St. Louis, Dr. John Slawson of the American Jewish Committee said that the Rus-

sian government could take any form it places. That means that a nation can without outside interference set up a dictatorship comparable to that of the Nazis.

Now both Dr. Kubowitzki and Dr. Slawson are just being realists. They are going as far as they realize we can go.

The point The Post makes is that the safeguards the Jewish groups seem to be instrumental in having incorporated in the treaties with the defeated nations, although significant, are really not too important. Our national organizations should not try to overemphasize their importance to Jews because thereby they lull us into a sense of false security.

The chances are that even the defeated nations will be able to ignore the guarantees to minorities, just as many of these same nations did after World War I.

The real kernel of the situation is in the United Nations. When that body could not guarantee minorities anywhere its protection, because of the outworn theory of national sovereignty, right then and there the Jewish cause suffered a real defeat.

Treaties with defeated nations are only a stop gap, one that has been proven useless heretofore.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

OBJECTS TO ALPERT, FRANK, ZOA STANDS AGAINST WEIZMANN, LABOR ZIONISTS

Editor, National Jewish Post,

I followed with great interest the whole campaign of our ZOA against the so-called "appeasement" policies of the Agency and particularly of Dr. Weizmann. It seems to me that the first "birdie" in this campaign was M. Z. Frank. He started with the famous weekly attacks against "Nahum," and finally had to use his whole artillery when "Nahum" flew, as an emissary over the head of Rabbi Silver (just mind you!) from Paris with the agency's resolution about partition. A regular crusade was organized against poor "Nahum." The Administration didn't even think about the prestige of the Agency, whose emissary he was. It went so far that he was not even permitted at the Atlantic City convention although I could not understand why he needed an invitation.

The "Fuehrer" cult has been so extended and developed since the Congress election that ZOA campaign literature has actually used a capital H for Him. Nahum was the first victim. Really I must confess that many times I have felt intimations of the Moscow trials in Zionist miniature. . . . The situation looked much brighter in Basle when the ZOA found an ally in the Torah Zionists for the fight against Weizmann's appeasement policy. The Mizrahi have been ready for Weizmann since the days of the famous democratic faction headed by the "Appeaser" about four decades ago; and the ZOA was ready with a better, militant man to replace him. And all the groups had daily unofficial conversations with Bevin and Creech-Jones through the back doors under really shameful circumstances, which was called the Mizrahi diplomatic torah wisdom. . . .

These same allies succeeded in knocking out the too-old Weizmann from the World Zionist presidency, removed the hated "Nahum" to London, and gained control over the Agency in Washington, providing M. Shertok doesn't prove more difficult than Goldman! And now, coming home so victorious . . . they haven't stopped appealing to their defeated enemies to cooperate with the new administration in the darkest hour of Zionism. Conquerors appeal to the conquered for support and co-operation! It doesn't make sense! One might think there was no victory or defeat.

We must understand that the main attack of the two allied forces was directed against the influence exercised by the Mapai over the Agency; and we find that in this they did not altogether succeed. For the Mapai occupied exactly the same key positions in the new administration as before Basle (God forbid if it would not); and the whole victory is only a fiction.

But it seems to me that the ZOA leadership is still concerned about a Weizmann restoration movement, because there is still before them the 171-156 too-small majority. So they continue the anti-Weizmann campaign. Carl Alpert fights desperately against the restoration of Weizmann because the American Jews can't be fooled any more; they were fooled once, in 1921, when the Cleveland convention repudiated the Brandeis leadership and chose Weizmann instead. The Weizmann machine represented philanthropy and pettiness. But Brandeis, I suppose, represented

ideal Herzl Zionism and not philanthropy, and he lost! See how far anti-Weizmann propaganda goes? WAS that the issue, Mr. Alpert? Or was it the issue of national or private capital? The Keren Hayesod was the economic development corporation. God knows what would have happened to American Zionism if Lipsky had lost there. Perhaps we would have had some other form of "League for a Free Palestine," but there wouldn't have been any political Zionism!

However, for the sake of anti-Weizmann propaganda it is even Kosher to throw a little sand in people's eyes to prove Weizmann has a political machine and has fooled the American Jews. I'd like to ask, Mr. Alpert, how far you can go with such propaganda methods. Wouldn't it be better to be quiet for a while and stop this nonsense? And M. Z. Frank, the famous Nahum-baiter, throws a new stone, this time in the window of the Yiddisher Kempfer. He says Chaim Greenberg is the lone intellectual eagle over there and S. Grodinsky in the shadow, and that there is no competition to speak of! Oh yes, there are some like Marie Sirkin and Chaim Fineman, but he never gets excited about them; and therefore it is the symptom of the unhealthy condition of the Labor Zionist movement, where everyone is old and their minds not so fresh or independent any more, in matters of current divisions between the ZOA and the Mapai. But for heaven's sake, Mr. Frank, when an organization hasn't any intellectuals what are you going to do? "Bedeleka," and that's all! But the ZOA has, and had, a real corps of great intellectuals—but where are they now? Competition in the ZOA was solved almost in the "Russian" style! Don't you think, Mr. Frank, that, living in a glass house, it isn't very practical to throw stones in someone else's window?

The remarkable Mr. Frank, finally, is proud of the General Zionists. They woke up first, he claims; and the Labor Zionists are still asleep. Isn't it funny! Labor Zionism, the backbone of the movement! Without it not even twenty per cent of Palestine would have been built. The chalutzim and those who made the sacrifices were all Labor Zionists. How many awakened general Zionists drained the swamps of the Emek? How many are helping now in the conquest of the Negev? In the underground railways in Europe? Weizmann and his "appeasers" understood and helped the sleepy laborites . . . but I am afraid the General Zionists of the modern, awakened ZOA woke up only to block them. Perhaps we should all pray that they will go back to sleep! . . .

I had a feeling, reading Mr. Frank's defense of the ZOA leaders, that it is somehow like a retreat from their high militant position occupied since the Congress election. If it is, we may only hope that the sphere of controversy will get smaller and someday we may speak again the same constructive Zionist language of Libnush and Ihiboubous, instead of the destructive Tomush Nafahi and plisitim. We have lost too much already, and we have so little left in the Yishuv. Let us not gamble with its future.

SIMON MILLER

3721 Main St.

Indiana Harbor, Ind

Agrees With Alpert, Wants New Outlook

Editor, National Jewish Post,

Hurrah for Carl Alpert and his column on "Nobody Gives A Damn About The Jew." Mr. Alpert is SO right.

Brotherhood week! What a farce! Jews don't need a brotherhood week. Jews are a very peaceful people who would be very willing to love their neighbors. It's the neighbors who object.

When a Jew bends forward in servility, he gets a kick in the back. Does he bend backwards in appeasement, he gets a kick in the belly. It hurts in either spot.

The time has come for Jews to stand straight and walk with heads high. We don't live in America on sufferance and tolerance. (Hateful word.) We live here because we are part of America. We are helping to build America. Our sons fought and died to keep America strong.

The time has come to stop buying the Gentile's "love." All the monies poured into the anti-defamation leagues might well be put into a trust for a Jewish Defense Fund. The day is coming when we'll need it.

(MRS.) CECILE DEMLINGER
Chicago, Ill.

Cites Prophecy to Encourage Jewish Hopes

I think Carl Alpert is right in his article concerning British Palestine policy in the Feb. 14 edition of the Post. I think it is true that England's real desire is to completely uproot all semblance of Jewish survival in Palestine. The time is at hand when their efforts will be doomed to failure for God also remembers his people and the Covenant He made with Abraham. God will hear the cries of His people. The heart of the Almighty is touched by their afflictions and even though the whole world should gather against Israel they will not prevail. Did not the prophet of old say, Zek 12:2:

"Behold I will make Jerusalem a cup of trembling unto all the people round about when they shall be in the siege both against Judah and Jerusalem (3) and in that day will I make Jerusalem a burdensome stone for all the people."

(The Jewish question and Palestine is now acknowledged as the world's greatest headache, truly a burdensome thing.) All that burden themselves with it shall be cut in pieces though all the people of earth be gathered together against it (6) In that day will I make the governors of Judah like a hearthfire among the wook and like a torch of fire in a sheaf, and they shall devour all the people round about on the right hand and on the left and Jerusalem shall be inhabited again in her own place even in Jerusalem. This is the promise and the hope of present day Jews and not all of the earth's millions will be able to defeat the promises of the Most High.

England goes about trying to eliminate the Jew in a way that is deceitful to the average person, in making it appear that she is trying to do everything that is right for the Jews and that it is only their stubborn resistance that makes more drastic measures necessary. This same work of deceit is also at work here in America, causing the Jew to appear guilty in many instances where he is entirely innocent. The majority of the people here would not tolerate open, active Jewish persecution, but they are so easily deceived. . . .

YVONNE BENCH

RR 1, Rogersville, Mo.

SHOWS THAT PRESENT Z.O.A. LEADERS SIDED WITH WEIZMANN IN 1921

Editor, National Jewish Post,

In his column, "I Think As I Please," published in your issue of Feb. 28, Mr. Carl Alpert launches a bitter attack against Dr. Robert Weltsch, Dr. Chaim Weizmann, Meyer W. Weisgal, and—linking the present to the past—also those "lieutenants" of Dr. Weizmann who in 1921 "flooded the country with their propaganda" so that "in the blackest day of American Jewish history, a Zionist convention repudiated the Brandeis leadership and chose Weizmannism instead."

I do not intend to defend Dr. Weltsch who, incidentally, never was a "German Newspaperman" but is one of the outstanding Jewish journalists who, as editor of the official Zionist organ in Germany, was acclaimed by the whole Jewish world for his courageous stand during the Hitler regime until his paper was finally suppressed by the Nazis. Still less I intend to deal with Mr. Alpert's attacks on "the great Weizmann" and the "fake stories" about Dr. Weizmann's scientific discoveries. I have no doubt that in spite of the many little Alperets in this country the overwhelming majority of the Yishuv in Palestine and the Jewish people all over the world would be happy in this grave hour to welcome Dr. Weizmann back and to have him pre-

sent our case before the United Nations.

I only want to deal with Mr. Alpert's excursion in Zionist history and refresh the memory of your readers. "We are being treated to a dastardly, new, political campaign intended to becloud the issue and befog the thinking of American Jews," says Mr. Alpert. "It happened once before in American Zionist history"—namely in 1921—when Brandeis and his group sought in vain "to elevate Zionism above pettiness and philanthropy" which was the Zionist concept of the "Weizmann's lieutenants."

Who are these people (lieutenants)? It is interesting and revealing to recall their names. In addition to Louis Lipsky, the late Abe Goldberg and Jacob Fishman, they include among others Judge Morris Rothenberg, today the President of the Jewish National Fund and a prominent member of the present Z.O.A. administration, as well as Emanuel Neumann, closest collaborator of Dr. Abba Hillel Silver and Vice-President of the Zionist Organization of America.

Respectfully yours,

DR. JOACHIM PRINZ

Temple B'nai Abraham
Newark, N. J.

ALPERT STRIKING AT JEWS, REALLY, WHEN HE MAINTAINS NOBODY CARES

Editor, National Jewish Post,

As one of your first and most constant subscribers, I make it my duty to read carefully every line that appears in your worthy periodical. Zionist news and interpretations are what interest me the most, since I am an official of the ZOA. It is for this reason that the opinions of my colleague, Carl Alpert, are particularly meaningful to me, whether I agree with him or not.

In his column of Friday, March 7, Carl outdid himself in emotionalism and misguided anger. Yes, I can very well understand his bitterness against the reading public, which insists upon purchasing trash and neglects the classics. Carl is a writer, and what he sees in a literary production will certainly not be apparent to the more callous and unknowing soul of the layman. He knows how much effort and soul have to be poured into a piece of writing, and his wrath, to say the least, is a righteous one. And while he's at it, let him rebuke the public for not reading the Bible, the poetry of Judah Halevi and other immortal treasures.

You will notice that I have mentioned only JEWISH classics. Because I am quite sure that Carl, even though he did not realize it, was talking to our own Jews. It was in a New York bookshop where he saw those great books sinking into the mire of oblivion. And it is the Jews of New York who failed to read those books. The great tragedy which produced those documents of blood and tears has also failed to leave its mark on us. And before he begins railing against Christian indifference, let Carl recall the words of the man he so cordially detested, Weizmann, who, twenty-five years ago, faced with Jewish indifference to appeals for the Keren Hayesod, cried out: "AM YISRAEL, AYEKA?"

Should Carl be right when he proclaims that "there is no public opinion in our favor," then he and I must begin looking about

at once for some honest employment. After all, the entire structure of the American Zionist movement is based on the assumption that we can gain the support of the American Gentile public in order to attain our just ends. If Zionism is ever to stop wading in Jewish blood, it must achieve the political, moral and financial support of some great power, which will lend its weight to our demands for a quick and inexpensive solution to our troubles. Carl refuses to believe that this is the case. Then for whom and for what are we working? Why have the Jewish Agency, the ZOA, the World Confederations of the various parties, the expensive machinery of press, radio and publicity of all sorts? Is it merely to provide jobs for a Jewish bureaucracy, or is there really a point to all this toil and labor,

Before Carl cries out in anguish that NOBODY gives a damn for the Jews merely because he saw Jewish books being neglected by the Jewish public, let him ascertain just how much of a damn the Jews give for themselves. For when they do, Carl won't have to rack his brains about program material and ways and means of educating an indifferent Jewish public, and I won't have to travel the country trying to get members for the ZOA. The Jewish public will at that time be doing its duty without prodding and pleading.

MEYER PASSOW

Director, Empire State Region
of the Zionist Organization
of America.

The Editor's Chair

(Continued from preceding page) days, The Post will be able to get an accurate picture of what goes on in Hollywood from the Jewish standpoint, but it will require far more resources than we have now, unless some of our Hollywood readers who happen to be in the know, care to answer, to contradict this "chair" or to explain the true situation.

LEWIS ANSWERS ATTACK IN 'ATLANTIC,' Anti-Semitic Activity BY PRINCETON PROFESSOR ON ZIONISM At Low Ebb—NCRAC

Editor, National Jewish Post,

In the Atlantic Monthly for or like the Jerusalem Mufti and February, there appears a violent the Iraq Regent, openly pro- attack on Zionism by a Prince- Axis.

On Feb. 6, I submitted an answer to the editor of the Atlantic Monthly, copy of which I enclose. Not only has he failed to reprint any part of my reply in the March number, but he has even lacked the courtesy of acknowledging receipt of my letter.

Since in all likelihood many readers of The Post have seen Mr. Stace's attack in the Atlantic Monthly, I hope that you will print my answer to him which the Atlantic Monthly refused to do.

With kind, personal regards, I am

Sincerely yours,
Rabbi Theodore N. Lewis
Brooklyn, N. Y.

February 6, 1947

Editor,
Atlantic Monthly,
8 Arlington Street,
Boston, Mass.

Dear Sir:

The Zionist Illusion by Mr. W. T. Stace, is one of the most bitterly anti-Jewish pieces of British propaganda ever to appear in the columns of the Atlantic. As a subscriber of many years' standing, and for the sake of truth, please permit me to reply brief-ly to only one or two of the host of misrepresentations.

Palestine belongs to the Jews not only by virtue of the Balfour Declaration and the Mandate from the League of Nations, but chiefly by virtue of the fact that throughout their two thousand years of history, the Jews have never surrendered their claim to the land nor their attachment, nor the hope of restoration. Were America, England, Canada and Australia to miraculously change their immigration laws and open wide their doors to the Jews—which of course will never happen—even that would not touch the Jewish problem, and the Jews would continue to demand, and rightly so, justice as a people. What the Jew wants is national status, dignity, and security.

Prior to 1914, Palestine and all the Arab lands were part of the Turkish Empire. In World War I Arab leaders fought with Germany against the United States, Great Britain, even as they were without exception during the war against Nazism either "neutral"

Liberated in 1918 from the Turkish yoke and by allied armies were the following presently independent Arab countries:

	Approximate area in Sq. Miles	Approximate Population
(Inc. Lebanon, Jebel Druse, Latakia)		
Syria	58,000	3,600,000
Iraq	116,000	2,860,000
Saudi Arabia	900,000	4,500,000
Yemen	75,000	3,500,000
Transjordan	35,000	300,000
Total	1,184,000	14,760,000
Western Palestine (in 1942)	10,500	1,657,000
(1,140,000 Arabs 517,000 Jews)		

As this table indicates, Palestine of the mandate is equal to less than 1 percent of the Arab territories wrested from the Sultan in 1918. Calling it "that small notch" in 1918 Lord Balfour hoped that "the Arabs would not grudge Palestine being given" to the people who for all these hundred of years have been separated from it." In addition to these Arab lands, there are also Morocco, Algeria, Tunis, Tripolitania, Egypt.

Do not the Arab peoples possess sufficient territory, which by virtue of its vastness remains shockingly underpopulated? With at least six independent Arab states, do the Arabs require yet another Arab land? Is it just to create out of the one small land promised by international law to the Jewish people yet another Arab state, while the Jews lack even one national homeland? How tragically fitting is the parable in II Samuel 12:1-6.

That in Palestine the future of mankind is being decided is beyond doubt. But the decision demands a Jewish state. If the Jews do not obtain Palestine as a homeland, if instead it becomes another Arab state under British domination, then mankind should promptly begin preparations for a third world war which will mark the doom of civilization. What really precludes justice to the oppressed and homeless Jews is not the Arab problem, but oil. And the rivalry over oil in the Middle East constitutes the prelude to a third World War.

In fairness, I trust that you will print this brief reply to an exceedingly lengthy and malicious attack on the Jewish people, and on Jewish Palestine.

Yours truly,
Theodore N. Lewis.

Anti-Semitic Paper Quits; 37 Jews Enrolled 'Protocols' Printing Hit In New Maritime School

Jewish Telegraphic Agency
MONTREAL—Le Goglu, anti-Semitic weekly which resumed publication last November after having been banned during the war has suspended, it was learned here. According to reliable sources, the paper was forced to discontinue as a result of pressure from French-Canadian leaders in Quebec.

Meanwhile, the Canadian Jewish Congress has protested against the publication in the French-language fortnightly "Vers Demain" of the Protocols of Zion. A Congress spokesman said that "it is an insult to anyone who has had a share in the victory as well as an attack upon the Jews of this country to give circulation to this forgery."

Ex Star Arranges Bowling Meet

Special
CHARLESTON, W. VA.—Alex Schoenbaum, the former Ohio State football star, who is now one of the leading figures in the bowling sport in this sector of the country, currently is arranging plans for the 6th annual Boulevard Sweepstakes tournament here, starting April 19-20 and go-

Jewish Telegraphic Agency
PARIS—The first Jewish maritime school in France was opened this week by the ORT in Marseilles in a ceremony presided over by Admiral Louis Kahn, of the French navy. The school is established in a villa overlooking the Mediterranean and the first class of trainees is composed of 37 young Jews from France, Morocco and Algeria.

The school's training vessel "Marfa" was also dedicated.

Rumor On Visa Rise False, Says London

Jewish Telegraphic Agency
LONDON—A Colonial Office spokesman has denied Jerusalem rumors that the Palestine immigration quota for Jews will be increased to 2500 monthly. Unofficially government quarters held out no hopes for an increase, pointing to Bevin's statement that the immigration figure will remain static until UN decision.

ing through, May 17-18.

There will be \$6000 in prizes. Entries should be mailed to Schoenbaum, 1606 Kanawha Blvd., Charleston, W. Va.

Special
ATLANTIC CITY—After hearing a report that anti-Semitic activity in the U.S. had been at a low ebb during last year except in the South, 80 delegates to the National Community Relations Advisory Council meeting here, urged speedy enactment of Federal legislation banning discrimination in employment and providing for a Federal commission to issue orders enforceable in courts.

Henry Epstein of New York was reelected chairman.

State Dep't Ignores F.B.I. Raid On Arabs

Jewish Telegraphic Agency
WASHINGTON—Representatives of the Arab Office here who called on the State Department to protest an FBI raid on the office were told that it was not a State Department matter and that no assurances could be given that the raid would not be repeated.

Meanwhile, FBI agents were in the Arab Office again, looking through its files and it is understood that they would be continuing their investigations there. The Department of Justice has refused to explain the purposes of the raids.

Farley Mails Passover Package

Former Postmaster
General James A. Farley personally sends 30,000th Passover food package to Displaced Jews abroad.

This is the half-way mark in the current half-million dollar campaign to supply kosher food packages to Displaced Jewish Persons in Europe, being sponsored by the Refugee-Immigration Division of the Agudath Israel Youth Council of America, 113 West 42nd Street, New York City.

Bloom Dinner Funds Go For DP Passover Food

Special
NEW YORK—Leaders of government, industry, and labor will join this Sunday in paying tribute to Rep. Sol Bloom of New York at a Testimonial Dinner in the Waldorf Astoria sponsored by the Refugee-Immigration Division of the Agudath Israel Youth Council of America. The proceeds of the dinner will be devoted to the Council's project for supplying Jews in Europe's DP camps with kosher food parcels for Passover.

Over 800 guests are expected to attend this dinner, at which Senator Warren Austin, U. S. representative to the United Nations, will be the guest speaker. An address will also be given by Sumner Welles.

Dr. Isaacs Takes Dept. of Commerce Post

Special
PITTSBURGH—Dr. Asher Isaacs, former editor of the American Jewish outlook, and associate professor of economics at the University of Pittsburgh, has just accepted a post with the Department of Commerce in Washington. One of the country's outstanding economists and a graduate of Harvard, Dr. Isaacs will serve as head of the Small Business Bureau of the Department.

Fasman Elected College Head

CHICAGO—Rabbi Oscar Z. Fasman was elected president of the new Board of Directors of Hebrew Theological College at its first meeting here Monday.

REVOLUTION IN JUDAISM—DANCING MAY FILL TEMPLES

By DAVID SCHWARTZ

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NEW YORK—I have just met a young woman who is out to create a revolution in Judaism. Perhaps I am going just a little too far in saying that, for this young woman is a very peaceable person and the last one, I imagine, to create a revolution. Yet for all that, she may create it.

The name of the lady is Miss Corinne Chochem. It was she who taught Jewish dancing in the Israel Friedlander classes of the Jewish Theological Seminary. She has just completed a set of phonograph records which will bring instruction in Jewish dancing to far wider circles than could be accommodated at the Jewish Theological Seminary.

Miss Chochem believes in salvation through the dance. Actually, she is doing nothing radically new. In Judaism's earlier days, dancing played a very important part. The Hebrew word for holiday is "chag," and this word originally meant "dance."

THE BIBLE says "David danced before the Lord." On the pilgrimages to Jerusalem from all parts of Palestine it was the custom for the marchers to dance.

When the Jews crossed the Red Sea, the Bible tells us Miriam went out with the women in joyous dancing. When Saul came back a victor in his battles, the

women also danced out to meet him. Today, under similar circumstances Saul would be received with showers of ticker tape. But I think he enjoyed the dancing more.

The Hassidim made dancing a paramount part of religion. God, they said, wanted no stiff praying. He liked joyous rhythm. The Baal Shem Tob pointed to the statement in the Bible: "All my bones shall say, who is like unto Thee, O Lord."

The present day revival of Jewish dancing received a great impetus from Palestine, where the Hora became immensely popular. But there are many other Palestine and Jewish dances. Miss Chochem has compiled a whole book of them and now she has put the thing on records. If this be an advertisement, I am glad to give it, for the cause I think, is worth while.

Miss CHOCEM would like the synagogues and Jewish centers to restore Jewish dancing to its primary role in Judaism. I think the problem of the empty temple would be solved; once that was done. The present day temple has become too much of a one-way thing. The rabbi does most of the functioning. This is an unhealthy state.

I realize that some of the characteristics of the modern terpsichorean art would scarcely fit in with synagogue decorum, yet certainly the folk dances seem to be free of these objections.

Once introduced in Jewish circles, this might spread to other faiths. Miss Chochem recalls a little incident on the University of California campus. She was out walking one day when she heard the strains of the "Hora." She followed the tune and came across a group of Mexicans and Filipinos, who were dancing according to the outlines prescribed by Miss Chochem in her book "Palestine Dances."

Rabbi Eleazar once said that one great day, the Ribono Shel Olam would give a big dance in the Garden of Eden. Maybe the Rabbi heard Miss Chochem's records.



Lie Representative Reaches Tel Aviv

Jewish Telegraphic Agency
JERUSALEM—Norwegian Foreign Minister Halvard has arrived at Tel Aviv reportedly seeking information on Palestine for Trygve Lie, Secretary of the United Nations.

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